



Trinity Dove

August 17, 2008 + Pentecost 14 + 2CP Update
Trinity Evangelical Lutheran Church

André Lavergne and Anne Anderson, Pastors
Robert Bender, President + Syd Hills, Pastoral Assistant
Gywin Murray, Director of Music + Lori Endress, Missionary in Thailand
23 Church Street + New Hamburg + Ontario + N3A 1J1
Phone (519) 662-1810 + Fax 662-4713 + Web www.telc.ca + E-mail mail@telc.ca

✚ Sabbaths & Celebrations

Sunday, September 7 ~ Pentecost 17

Faith Adventures ~ Back-Pack Sunday

Affirmation Ministry forms (grades 3-9) are due this morning. Bring them to Faith Adventures!

- ✚ Anchor Worship with Blessing of the Back-Packs at 9:30 am. Parish update, 9:20 am.
- ✚ Community Fellowship at 10:30 am.
There will be cake in honour of Henry Simon!
- ✚ Gather at 10:45 for Faith Adventures Start-Up.
- ✚ Congregational Pot-luck Lunch at 11:45 am.
- ✚ Sanctuary Worship at 5 pm.

Sunday, Sept. 14 ~ Pentecost 18 + Holy Cross

- ✚ Anchor Worship at 9:30 am. Parish update, 9:20 am.
- ✚ Community Fellowship at 10:30 am.
- ✚ Faith Adventures at 10:45 am.
Adults: Nurturing Faith through the Years - 1/4.
- ✚ Sanctuary Worship at 5 pm.

Sunday, Sept. 21 ~ Pentecost 19 + St. Matthew's

- ✚ Anchor Worship at 9:30 am. Parish update, 9:20 am.
- ✚ Community Fellowship at 10:30 am.
- ✚ Faith Adventures at 10:45 am.
Adults: Nurturing Faith through the Years - 2/4.
- ✚ Sanctuary Worship at 5 pm.

Sunday, September 28 ~ Pentecost 20

Baptismal Sunday

- ✚ Anchor Worship at 9:30 am. Parish update, 9:20 am.
- ✚ Community Fellowship at 10:30 am.
- ✚ Faith Adventures at 10:45 am.
Adults: Nurturing Faith through the Years - 3/4.
- ✚ Sanctuary Worship at 5 pm.

Sunday, October 5 ~ Pentecost 21

- ✚ Anchor Worship at 9:30 am. Parish update, 9:20 am.
- ✚ Community Fellowship at 10:30 am.
- ✚ Faith Adventures at 10:45 am.
Adults: Nurturing Faith through the Years - 4/4.
- ✚ Sanctuary Worship at 5 pm.
- ✚ Schneider Male Chorus at 7:30 pm

Sunday, Oct. 12 ~ Pentecost 22 + Thanksgiving

- ✚ Anchor Worship at 9:30 am. Parish update, 9:20 am.
- ✚ Community Fellowship at 10:30 am.
There will be cake in honour of Betty Ritz!
- ✚ Faith Adventures at 10:45 am.
- ✚ Sanctuary Worship at 5 pm.

✚ *andré lavergne*

Inside TRINITY DOVE

Pastor André ~ 2CP UPDATE	2
Sacraments & Seasons	3
Bill Loader ~ DEAR KIM	4-5
Tintinnabulations	6
Financial Picture	7
Nurturing Faith + Back-Pack Sunday & More!	7
The TYGers' Den	7

✚ Pr. André ~ 2CP Update

Grace and peace, friends.

It's been a busy summer! We've had a continuing schedule of important out-of-parish events including Luther Hostel, the National Worship Conference, Synod Assembly, the TYGers' Halifax Journey and Affirmation! Ministry Camp together with a full slate of in-parish planning and preparation for fall. As I write, Pastor Anne is putting the finishing touches on the Halifax expedition. The big yellow bus leaves on Sunday at 7:30 am!

At the same time, we have been working hard to plan for fall. For example, Affirmation! Ministry families are receiving a large assortment of materials related to the breadth of our fall program in this issue of TRINITY DOVE. As well, we are trying to insure continuity for Pr. Anne's ministry when she begins her maternity leave at the end of November. We've been busy!

Perhaps the summer's most significant and wide-ranging endeavour, however, has involved Trinity's Second Century Project Task Group. They have done some terrific work!

In June, Council approved in principle a set of preliminary concept drawings for a Second Century Project ("2CP") having 5 goals: to address... 1. the need for a new sanitary sewage line; 2. the issue of the settling floor in Trinity Hall; 3. the need for a more hospitable kitchen; 4. the need for additional program space; and 5. the need to mark the 100th anniversary of Trinity's sanctuary (2010).

At the same time, Council struck a Second Century Project Task Group composed of Flex Bender, Pat Schmetzer (recorder), Bill Lindner, Rick Ritz (convenor), Darrin Gueguen, André Lavergne & Anne Anderson. The Task Group has been assisted by Mike Gascon who has provided us with terrific concept drawings.

In recent weeks, the Task Group undertook two sorts of tasks: (1) a review and refinement of our concept drawings and (2) an examination of Trinity's sanitary sewer system.

In July, about 30 people representing the ELW, Priscillas, Funeral Lunch Team, Altar Guild and more gathered for an introduction to our project with a particular focus on proposed new kitchen facilities. (We actually "drew" a life-size version of our new facilities on the floor of Trinity Hall using architectural masking tape. People were able to "walk it through.") Also in July, we had a staff orientation with a slightly broader focus.

The reaction, overall, has been one of terrific enthusiasm about the possibilities. Moreover, people have been very, very helpful. We received a number of extremely useful suggestions which have been integrated into our latest—and much improved!—set of concept drawings.

On August 6, the revised drawings were reviewed by the Second Century Project Task Group and forwarded to Council together with a set of five comprehensive recommendations. These recommendations are included in this issue of TRINITY DOVE. They will be taken up by Council on Wednesday, August 20.



It's hard to believe that we've come this far in eight months. As you review the Task Group's recommendations, it will be clear that we could conceivably have a proposal before the congregation by Sunday, October 12, Thanksgiving! That also happens to be Betty Ritz —There will be cake!—Sunday. Seems fitting!

There you have it. Astonishing, isn't it? And stay tuned. We'll publish news of Council's actions as they become available.

Please keep Council and the Task Group in your prayers and, if you get a minute, you might thank some of these people for their fine work.

All blessings. See you in church.

✚ *andré lavergne*

✚ Doors Open... at Trinity!

On September 20, The Regional Municipality of Waterloo will be holding the Doors Open Event wherein members of the public are invited to visit historic and culturally significant sites throughout the region, including Trinity Church! We'll be open between 10 am and 4 pm and will be looking for a couple of volunteers to be on hand. Speak to Al Junker of Pr. André if you can assist.

✚ *andré lavergne*

✚ Care to Sing in a Great Choir?

Adults are welcome to sing in Trinity Choir while kids able to read chapter books —about grade 3— are welcome to sing with the Affirmation! Singers. Speak to Gywin Murray, (519) 662-1429 to express interest.

✚ *andré lavergne*

✚ Sacraments & Seasons

Births

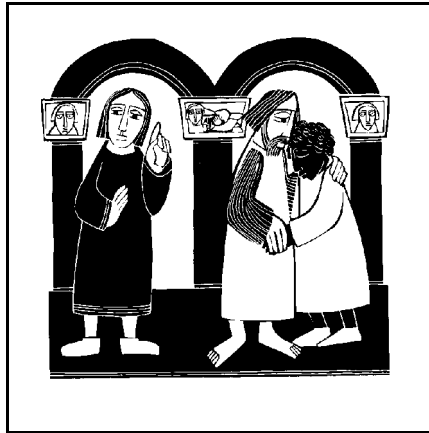
We welcome the births... June 27, of Lily Anna Murphy, a daughter for Jodie Honderich & Daryl Murphy; July 1, of Amaya Raine Snyder, a daughter for Shannon (Roth) and Jared Snyder; and July 2, of Lily Moon Diebel, a daughter for Tristen (McCorkindale) and Scott Diebel; and July 7, of Merena Krista MacDonald, a daughter for Debra (Wagler) and Brad MacDonald. Congratulations!

Weddings

We extend best wishes to Devon Otterbein & Misty Parsons (July 19); Danita Fisher & Ross Kuepfer (August 2); and to Mike Otterbein & Lori Schmitt (August 9). Blessings, all!

Death

Our community grieves the death of Norm Wettlaufer, June 19, 2008, at the age of 72. Blessed are those who mourn.



September Birthdays

2 -Connie Forler, Maria Baumgaertner, Stacy Medley, Rae-Leala Gole; **3** Ken Bean, Cara Scheerer, Stacey Holst; **4** - Steve Malloch, Mark Godfrey, Alec Merner; **5** - Ruth Jones, Sheila Snyder, Judy Gueguen, Tamara Bakker; **6** - Marilyn Barrow, Brian Wettlaufer, Teagan Cook; **7** - Gerald Eichler, Mark White, Jennifer Becker, Bailey MacKenzie, Eryka Mountain; **8** - Rick Whittaker; **9** - Mildred Cook, Ralph Pauli, Judie Seltzer; **10** - Florence Herman, Joey Brennan, Mykaela Erb, Aspen Kienapple; **11** - Mark Hagen, Rick Long, Ryan Danner, Travis Hatchwell; **12** - Joyce Snyder, Alison Burchatzki, Barbara Lavergne; **13** - Hugh Stere, Aimee Anger, Stefanie Bender, Matthew Wiechers; **14** - Marcus Buehlow, Darrin Gueguen; **15** - Kathy Weicker, Melanie Jahn, Brody Lagace-Roote, Lillian Schwartz; **16** - Pat Schmetzer, Kevin Durrer; **17** - Nancy Arbuckle, Ruby Strauss, Meredith Hagen, Shelby Ingold; **18** - Bill Lahn, Mike Schiedel, Benjamin Knackstedt; **19** - Don Zarnke; **20** - Ray Merner, Cindy Holst, Kevin Power, Dale Egerdee, Chazen Snyder, Brayden Smith, Easton Mayer; **21** - Peggy Faulhafer, Andrea Aho; **22** - Michelle Jokic; **23** - Don Shaw, Jake Ritz, Caitlin Pearson; **24** - Bill Thompson, Denise Kienapple, Anne Anderson, Travis Bondy; **25** - Marlene Schamber, Denise Gingerich, Claire Otterbein, Rick Trafford, Jim Eichler, Alexandra Smith, Lucas Bast, Joshua Durrer; **26** - Claudia Danner, Sheri Morrison, Barry Kienapple, Matt Aho; **27** - Joyce Hammer, Brian Wiechers, Nicole Parsons; **28** - Mim Miller; **29** - Dianne Stere,

Carolyn Witzel, Jane Murray, Patricia Bruce, Ethan Daniells; **30** - Lorrie Power, Troy Ferguson, Brett Bakker, Anne Aitken, Michelle Hammer. Happy Birthday!

September Anniversaries

1 - Edna & Marcus Buehlow, Neil & Reta Klaassen, Dolores & Neil Hofstetter, Linda Bjerre Danner & Perry Danner; **3** - Carl & Norma Steinman, Gordon & Shirley Bender; **4** - Brad & Jennifer Becker; **5** - Carol & Rob Murray; **6** - Hans & Joyce Lass, Dan & Janet Boshart; **7** - Debbie & Tom Linseman; **8** - Bev & Robert Yule; **9** - Earl & Susan Nickolas, Mary & Todd Seltzer; **10** - John & Lorene Wallace; **12** - David & Wendy Schwartz, Lisa Hagen, Randy Thomson; **13** - Paul & Sheri Morrison; **14** - Jim & Leanne Snider; **16** - George & Marlene Mueller, Brendan & Amy Cape; **17** - Kathryn & Bill Ritz, Cindy & Walter Briner, Christine & Mike Gascon, Debbie & Todd Nickolas, Anesa & Bryan Wettlaufer, Don & Gwen Zarnke; **19** - Richard & Valerie Gerber, Gerry Baan & Doreen Lindner-Baan; **20** - Cy & Reta Ridout, Millie & Stuart Rhem; **22** - Dave & Susan Rogers; **24** - Myrtle & Ralph Pauli, Adam & Katrina Jantzi; Travis & Catherine Deckert; **25** - Don & Ritz Coxson, Dave & Greta Mello; **26** - Michelle & Chad Gravill. Congratulations!

BIG Days!

Look for the following "Wow!" wedding anniversaries:

Ed & Brenda Ingold (October 24 - 50 years)
 Bert & Marg Flood (November 8 - 50 years)
 Hollice & Betty Stock (November 19 - 55 years)
 John & Anita Meredith (November 28 - 55 years)

✚ *jill merner*

✚ Proclamation: There Will Be Cake!

September 7, 2008, shall be observed as Pentecost 7 and celebrated as Henry Simon Sunday.

October 12, 2008, shall be observed as Pentecost 22 / Thanksgiving and celebrated as Betty Ritz Sunday.

January 4, 2009, shall be observed as Christmas 2 and celebrated as Rose & Mike Mueller Sunday.

April 5, 2009, shall be observed as Palm Sunday and celebrated as Ken Seltzer Sunday.

✚ *andré lavergne*

✚ Dear Kim, This is what I believe...

Explaining Christian Faith Today

Each month, by kind permission, we publish an extract from Bill Loader's book, Dear Kim, This is what I believe...

Chapter 4: What About the Church

Fundamentalism Also About the Church

The general stuck-ness in the Church is almost a kind of fundamentalism; only, instead of treating the Bible as divine and infallible, people have treated the Church and its institutions as infallible. We treasure the Bible as our earliest witness to God in history, but some couldn't help going on to make the Bible, itself, divine. At its worst, we have a similar phenomenon in the Church, where some people treat the way the Church has been organised from the second century onwards as somehow sacrosanct, as divine. That means: nothing is to be changed!



This rather odd tendency to go too far in devotion also explains how some Catholics came to treat Mass (Holy Communion) as something almost magical and to revere the Pope as infallible. We can almost see the same steps occurring: I have a profound sense of Jesus' presence at Communion and jump to the conclusion that Communion must enshrine a magical act that makes the bread and wine quite literally the physical body and blood of Jesus. Or, I believe God speaks through the Pope and jump to the conclusion that everything he says must be infallible. More informed Catholics would explain to us that neither of these views truly represents Catholic doctrine. But they are typical of a tendency we have already noted with regard to the Bible and which, we have seen, also affects some people's attitude to the institutions of the Church.

These more extreme positions about the Church become all the more absurd when people justify them by claiming that Jesus set the Church up in this way, whereas we now know quite well that the organisation of the Church evolved in response to pragmatic concerns over a long period of time. The pragmatic concerns of the Church's mission of love still need to be the ultimate criterion for deciding how we should organise our lives in the Church.

In its less extreme form we find this kind of fundamentalism about the Church in the great fear and reluctance which people, including many clergy, have, about doing different, more imaginative things in the areas of music, worship activity and about finding more

imaginative and effective ways of being the Church in the world.

How much do we hold onto?

But there is another side to the coin and it explains why the Church has often found itself stuck and not able to move. It relates to what I was saying about a sense of belonging with those who have gone before us. Saying the creeds, using parts of the ancient liturgy of Holy Communion and singing ancient hymns all help us sense that we belong to that great historic community of faith. The question is: how much do we hold onto in order to retain that connection? Congregations where all such links with the past have been ignored (except the Bible) seem to me to be greatly impoverished. They can easily degenerate into popular 'feel good' religions without much substance or they can become service clubs for social action, at worst a fellowship of 'oughts'.

We need to stay connected with the historic community of faith and to ensure that its sources of spiritual nourishment can flow up into the tree in a way that will sustain a deeper awareness of goodness

and an ongoing commitment to social and other action which will live the good news in the world. The Church has put in place some structures which are designed to help this to happen when they are made to work well.

The Bible is our key link with the earliest days of the Christian Church. But there are other important links. These include the service of Holy Communion which in most churches still retains ancient prayers like: 'Holy, holy, holy Lord..' or 'Lamb of God, you take away the sin of the world,..' and a number of others. The basic forms of the Holy Communion Service and of Baptism, including Baptism of infants, reach right back to the time even before the Bible received its final stamp of approval.

Ministries

Another important link which people include is having people set aside (ordained) as ministers to help the Church to keep a good hold on its connections with the ancient Church, especially the Bible, and to reflect on the impact these can have on present day living. These have a vital role to play. We should be reminding them that this is so and telling them to get a sound grounding, to keep themselves informed and focused on the task. We do not want them to be full time paid Christians, but to help us with the connections. We need to tell each other that this must be a fundamental priority for the Church in a time of tight budgets when some see only the horizontal aspects of the Church and neglect the vertical, the linkage across

history to the rich biblical and heritage. We neglect the compost of tradition at our peril.

The more ancient branches of the Church argue that we should preserve not only the ordained ministry but also the way the Church has structured its ordained ministry from the second century onwards. That structure has three kinds of minister: bishops, priests and deacons. 'Bishops' originally meant 'overseers'. 'Priests' replaced the term 'elders' in the second century and means the minister of the local congregation. 'Deacons' was, and still is, a rather loose term which can range from meaning ministers with a special focus on social justice and caring functions through to little more than apprentice priests. Most Churches recognise that these forms of ministry cover some of the key functions every church must have in its ministry, but some continue to insist, more literally, on having precisely these forms of ministry and using precisely these words, bishops, priests and deacons, even though, in reality, they are now very different from what they were in the second century.



Standing in the stream

There is much more that some would add to the list of what should be preserved unchanged. The power and wonder of the message of the gospel of love inevitably resulted in magnificent art and music and a myriad of traditional practices and rites which came to carry special meaning for people. People of one culture or one Church denomination developed their own particular traits. The Church in its history has given the world wonderful treasures, magnificent architecture, beautiful music. Each Church and each culture has found its own way of being the Church and of seeking to serve as a channel of the impact of Jesus.

If you stand in the stream of the Christian gospel today, you stand in a stream which has flowed through many of these channels. It is in many ways a beautiful heritage. We cannot change that even if we wanted to. It is given to us. But how do we live as a body of Christians today? Some will want to enter fully into the marvels of that inheritance and will find it inspires them for living out the gospel in fresh ways today. Others will know little of it and not find it greatly inspiring. That is our choice. People are different and to some extent different denominations reflect such options much more than they do profound differences in belief. There is surely room also for different kinds of congregations even within denominations to cater for these differences.

But the question is, when is it a matter of choice and when does it become a matter of obligation? When is it a matter

of recognising people's rights to different cultural expressions of the gospel and when is it a matter of holding onto something without which Christianity ceases to be Christianity? Putting it in this way makes us face the issue: what is it in Christianity that we want to preserve?

I myself would want to put the ancient formats of Holy Communion and of Church organization, including ordination to a threefold ministry as commonly defined, in the optional category. To me the rite of the shared meal, Holy Communion, is central, though I do not want to deny the validity of other forms of Christianity without it (as in the Salvation Army). Further, I believe we need order and organization in structuring the Church's life. At least we need to be exercising the functions represented in the so-called historic patterns of ministry. But even in saying this I am aware I am being very traditional and adapting myself to what is familiar.

I suspect the Church is still too 'hung up' in many of these matters and too much concerned with preserving what has been deemed authoritative and is less free for celebration and service appropriate to current need than it ought to be. It was because Jesus shortcut the established procedures for ordering community life to meet the immediate needs of people that he came into conflict with his religious contemporaries. More than once I have felt myself on the wrong side of this conflict. It seems to me, for instance, that anything other than an open table at Holy Communion where all may feed puts us on the side of Jesus' critics. Yet most churches still impose limitations.

Next section: Obsessions of religious people

✠ *bill loader*

✠ Inquirers' Group

We'll be offering an Inquirers' Group this fall. Sessions will take place on Tuesdays at 7 pm beginning September 23. Topics will include Law & Gospel, Reformation, Baptism, Communion, Jesus and Bible. We'll use THE LUTHERAN COURSE as our guide. All are welcome. Fifteen people have signed-up so far!

The series will conclude with some people becoming members of Trinity at our November 9 Sanctuary Community gathering. A pot-luck supper will follow. Interested? Speak to Pr. Anne.

✠ *andré lavergne*

✚ Tintinnabulations

August 25 ~ ELW

Discussion: How can we be "In Mission for Others"? We'll meet at 12:30 pm over a brown-bag lunch. Contact Mildred Knackstedt, 662-3739, for information.

August 25 ~ Blood Donor Clinic

Hosted by Nith Valley Mennonite Church, our next clinic will be held on Monday, August 25, from 2 to 8:30 pm at W/O.

September 2 ~ Prayer Circle Update

Shirley Unrau & pastors meet, 9:30 am.

Sept. 3, Noon ~ Congregating Dining

Community Care Concepts offers a monthly lunch & program for seniors and adults with a disability. Details are posted in the narthex. Gather at Zion United. Doors open at 11:30 am. To reserve a spot, call (519) 669-3023.

September 16, 7 pm ~ Gentle Friends Readers

The Gentle Friends gather, 7:30 pm, in members' homes. This month, we're reading *THE 100-MILE DIET* by Alisa Smith & J.B. MacKinnon. Information is available from Kathryn Ritz, 519.662-2960.

September 18, 9 am ~ Dove Preparation

The DOVE Preparation Team gathers.

September 27, 8 am ~ Parish Work Day

We'll gather at 8 am. We have many jobs and lots of work. Please sign up at the church.

Mondays, 8 pm ~ CLEAN

Community Link Empowered Against Narcotics gathers.

Tuesdays, 6:45 pm ~ TOPS

Taking Off Pounds Sensibly gathers.

Saturdays, 8 pm ~ A/A

A/A gathers for a weekly open meeting.

✚ *andré lavergne & jill merner*

✚ Adult Learning

Sunday Mornings: Nurturing Faith

A special invitation is extended to all families with children and grandchildren to join our September Adult Learning series called "Nurturing Faith Through the Years." Over four Sundays (September 14, 21, 28 and October 5), Eastern Synod Learning Ministry Director Jackie Nunns will walk us through four stages of faith development and will offer ideas on how to incorporate aspects of faith in our homes. Trinity's Faith Adventures Team attended a workshop offered by Jackie and were much impressed by her knowledge and skill. As ever, all are welcome.

Wednesday Evenings: LtQ II

Pastors André & Anne are offering a Wednesday evening pastors' study called *LIVING THE QUESTIONS II OR LTQ II*. This completes the series offered fall, '07 & winter, '08. Each DVD-based session is an immersion in one of the major themes of Christianity that is being rethought as part of the ongoing reformation of the church. This is "ancient faith" stuff!

Assuming a basic familiarity with traditional expressions of Christianity, LtQ II will serve as a springboard for the task of re-imagining Christianity for our new and rapidly unfolding millennium. This is "emerging church" stuff.

LtQ II affords us an opportunity to pick up where we left off after the *HEART OF CHRISTIANITY* series. Look for Borg, Crossan... This is "future church" stuff.

Look for nine Wednesday, 7 pm, sessions between September 24 & December 3. Sign up in the narthex.

✚ *anne anderson*

✚ Moving On

In May, we received with regret the resignation of Sheri Morrison from Council. Increasing family obligations simply make it impossible for Sheri to make our meetings. At the same time, Sheri is pledged to assist where able and we are most grateful for her past and future service.

✚ *andré lavergne*



✚ Finances to July 30, 2008

	General Fund	Capital Fund	Transfers
Income	\$ 137,003	\$ 9,140	\$ 11,722
Outgo	157,437	690	10,066
Balance	(\$ 20,434)	\$ 8,450	\$ 1,656

General Fund Deficit

Expenditures have far outstripped receipts, this past couple of months. The reasons are a little unclear. We do expect the reverse to be true in August. Behind in your contributions? Please get caught up and help us to get caught up!

PARTicipation

We receive \$10,822 monthly from 81 PAR contributors. Some \$9,399 is earmarked for the General Fund—about 45% of our annual budget. Another \$938 is allocated to Capital, and the rest to Global Hunger, etc. Care to PARTicipate? Speak to Jill Merner.

✚ bob ruthig & andré lavergne

✚ Affirmation Ministry

We have made some program changes for Affirmation this year. All classes will take place this fall. There will be no sessions offered in the winter. Attendance is required of all who will seek to be confirmed.

Half-day programs for grades 3-6 will be offered on November 7 and will include lunch. Grades 3 & 4 will gather from 9 am to 1 pm. Grades 5 and 6 will gather from 12 noon to 4 pm. Attendance is expected of all children in grades 3 through 6.

Students in Grade 7 and 8 will have three Saturday full-day events, September 13, October 25 and November 15. The day will include learning activities and lunch.

Students in Grade 9 will gather on Friday October 3, 7-9 pm and Saturday, October 4, 9 am - 12 noon to prepare for their Affirmation witness. Witness Sunday is October 26. Confirmation will take place on November 2.

Note: Affirmation Ministry forms (all grades) are due on Sunday, September 7. Bring them to Faith Adventures!

✚ anne anderson

✚ Nurturing Faith ~ Back-Packs & More!

Back-Pack Sunday

Back-Pack Sunday is September 7. We'll bless the back-packs at our 9:30 am worship! Thereafter, children and their families are invited to tour our Faith Adventures spaces and to learn about our excellent program. Come, watch a movie, sing a song, create some art and hear a story! We'll cap the morning with a whole-church pot-luck lunch at 11:45 am in Trinity Hall.



Nurturing Faith Through the Years

A special invitation goes out to all families with children and grandchildren to join our September Sunday morning Adult Learning series called "Nurturing Faith Through the Years." Details on page 6.

✚ anne anderson

✚ The TYGers' Den

The TYGers will gather for an adult-youth baseball game on Saturday, September 6, at 4pm. All are welcome. We'll head over to the Anderson home for a BBQ following the youth victory.

The Halifax Journey TYGers will gather for a Thank-You Service planning meeting on Thursday, September 11, at 7 pm in Trinity Hall. The service will take place on Sunday, October 19, at 9:30 am.

All TYGers... Don't forget that we have a Facebook Group. To participate, e-mail anderson@telc.ca with your Facebook info. Pastor Anne will get you signed-on.

✚ anne anderson

✚ TT@MM's

We will be offering our Third Thursdays at Meme's café again this fall. We meet for coffee and conversation at Meme's café, 7 pm - 8:30 pm. Everyone—all ages—welcome! The first fall session will take place on September 18. Jody Leis will challenge us on "Thinking & acting locally & globally." Go to the Trinity website for a fall listing of dates and guests.

✚ anne anderson