

# Trinity Dove

March 20, 2005 + Palm Sunday + An Easter Creed

Trinity Evangelical Lutheran Church

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## ✚ Sabbaths & Celebrations

Thursday, March 24 ~ Maundy Thursday

- ✚ Affirmation Ministry Dinner at 6:00 pm for mentors, youth and families .
- ✚ Worship at 7:30 pm.

Friday, March 25 ~ Good Friday

- ✚ Worship at 10 am.
- ✚ Prayer Vigil begins in the nave at 11 am.

Sunday, March 27 ~ Easter

- ✚ Worship at 9 & 11:15 am; Update at 8:50 & 11:05 am.
- ✚ Affirmation! Ministry Easter Breakfast at 10 am.
- ✚ No SCS or adult learning. Come to breakfast!

Sunday, April 3 ~ Easter 2

- ✚ Worship at 9 & 11:15 am; Update at 8:50 & 11:05 am.
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: *Reclaiming the "L" Word: Renewing the Church from its Lutheran Core*

Sunday, April 10 ~ Easter 3

- ✚ Worship at 9 & 11:15 am; Update at 8:50 & 11:05 am.
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: *Reclaiming the "L" Word: Renewing the Church from its Lutheran Core*
- ✚ Sisombath "25<sup>th</sup>" Celebration at 1 pm in Cambridge.

Sunday, April 17 ~ Easter 4

- ✚ Worship at 9 & 11:15 am; Update at 8:50 & 11:05 am.
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: *Reclaiming the "L" Word.*

Sunday, April 24 ~ Easter 5

Baptismal Sunday

- ✚ Worship at 9 & 11:15 am; Update at 8:50 & 11:05 am.
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: *Reclaiming the "L" Word.*

✚ *andré lavergne*

## ✚ Neighbourhood Change!

Randy Prues has been delivering the DOVE to his flock in Neighbourhood 3 for many, many years. Randy & Lynn are moving to Vienna (south of Tillsonburg and just north of Port Burwell). We wish them "Godspeed." New shepherds will be appointed shortly.

✚ *andré lavergne*

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## ✚ Pastor André ~ As Easter Creed

Grace and peace to you.

Some time ago, Pastor Nadine slipped a sheet of paper into my mail-slot at the office. I think she'd had it for some time—perhaps from seminary days. As I received it, it was styled a “creed” written by Ka Pepe Diokno. Nadine put a *post-it* on the page which read “I found this when I was cleaning up. Thought you (or even John, maybe) might enjoy it.” I've often looked at it and wondered where it came from. The only indication as to the source were the words “Justice, Power, and Praise” and a page number (35) at the top right hand corner. That was it.

It took me a while to track it down. I went on-line. Turns out that the *Creed* was composed by Jose W. “Ka Pepe” Diokno. Diokno, a renowned parliamentarian, jurist and human rights advocate took on the brutal Marcos regime in the Philippines decades ago. He died almost 20 years ago, relatively young in life, at the age of 65. To this day he is deeply revered by his people. Turns out, his work was being quoted in an article by Sister Thea Bowman, a name I know well.

Sr. Thea was a black American scholar and teacher who died in 1990. She was only 52. Thea Bowman was born in Canton in Central Mississippi. Her grandfather had been a slave. In the course of her life, Sr. Bowman earned several degrees including doctorates in philosophy and theology.

In 1989, Sister Thea Bowman became the first black woman to receive a Doctorate in Theology from Boston College. The citation read, in part: “Franciscan Sister of Perpetual Adoration; charismatic evangelist..., advocate and consultant for inter-cultural awareness ... ; scholar of English language and literature ... ; master teacher whose methodology, rich in the Black Community's traditional ways of learning and doing, profoundly touches rural Mississippi school children, university students, and world-wide lecture or concert audiences alike. In the glory of your ministry we witness the Franciscan ideal of joy rendered more radiant by a woman of lively, living faith ... To your lifetime of building the Kingdom of God, preaching the Good News in the language of your people, and reclaiming the virtues and values that are your inheritance, Boston College says an approving “Amen!” and proudly declares you Doctor of Religion.” Wow!

Anyway, Bowman's article appeared in a book called *Liturgy and Social Justice: Celebrating Rites, Proclaiming Rites*. I could find that much out on-line. I could also figure out that there was a foreword for this out-of-print book by one Dr.

Edward M. Grosz. The book was published in 1989 but I couldn't get my hands on a copy. Still, I wanted to make sure that I had someone's permission to reprint this *Creed*. So I Googled “Edward M. Grosz” and, well, I found him! He's now the Auxiliary Bishop of the Diocese of Buffalo. The people in the chancery office were most gracious. “Ya, he's the same guy. He'll get back to you.” From Bp. Grosz I learned that Liturgical Press had originally published the volume. A quick phone call and one of their people pulled a copy from their archives. Here, thanks to Nadine, and by permission, is Ka Pepe's *Creed*. I like this piece very much.

**I believe in Jesus Christ**, who came to encourage us and to heal us, to deliver us from oppressors, to proclaim the peace of God to all. He has given himself to the world; the Lord lives among all people; he is among us as the Living God.

I believe in the Church called to be a light for all nations, urged by the Spirit to serve all people.

I do not believe in the right of the strongest, nor the force of arms, nor the power of oppressors. I want to believe in human rights, in the solidarity of all people, and the power of nonviolence.

I do not believe in racism, in wealth, privilege, or the established order. I want to believe that all women and men are equal; and that order based on violence and injustice is not order.

I do not believe we can ignore things which happen far away. I want to believe that the world is my home, and that the field that I plow and the harvest I reap belong to everyone.

I do not believe that I can fight oppression far away if I tolerate injustice here. I want to believe that there is but one right everywhere; that I am not free if even one person remains enslaved.

I do not believe that war and hunger are inevitable, and peace unattainable. I want to believe in the beauty of simplicity, in love with open hands, in genuine peace on earth — in our time.

I do not believe that all suffering is in vain, nor that our dreams will remain but dreams, nor that death is the end. But I dare to believe always and in spite of everything in a new humanity; in God's dream of a new heaven which is a new earth where genuine peace will flourish because there is justice.

As we are able, may we add our “Amen” to Ka Pepe's.

Blessed Holy Week. Blessed Easter.

✚ *andré lavergne*

## ✚ Sacraments & Seasons

### April Birthdays

**1** - Bonnie Ritz-May, Suzan Deckert, Jane Trafford, Tracy Smith; **2** - Kate Murray, Michael Murray, Eryk Persaud, Alex Scheid; **3** - Diane Godfrey, Ron Johnston; **4** - Sarah Ruthig; **5** - Ernie Ritz, Pat Ruthig, Gwen Ruthig, Julia Kellendonk, Donna Kasper, Kylie Patton; **6** - Margaret Zoeller, Nelson Roth, Joyce Lass, Renate Berg, Charlotte Schiedel, Ron Ziegler, Sibylle Hofmeyer, Diane Lippert, Nancy Kaminska, Brittany Ayre; **7** - Gwen Straus, Bradley Straus, Jonathan Heise; **8** - Mary Danner, Ken Snyder, Linda Genrick, Carrie Baker, Heather Walker, Caitlyn Hillar; **9** - Jean Ruthig, Jared Snyder; **10** - Jochen Knackstedt, Tammy Szanto; **11** - Joe Firetto, Holly Bast, Shannon Junker; **12** - Ron Linseman, Chuck Schiedel, Ken Schmidt, Scott Steinman, Dianne Ludington; **13** - Debbie Linseman, Rebecca Jones; **14** - Mark Jutzi, Sandra Brennan, Barry Schaaf; **15** - Elaine Wolff, Brenda Malloch, Tricia McMaster, Steve Coughlin; **16** - Kate Stiefelmeyer, Scott Malloch; **17** - Pam Koehler, Doug Steinmann, Steve Dramnitzke, Kyle Bender, Maggie Corkery; **18** - Julie Schroeder; **19** - Teresa MacVicar, Ryan Koehler; **20** - Ken Hammer, Krista Schmidt, Dana Martin, Devon Otterbein, Adam Otterbein, Katrina Danner, Hunter Racho; **21** - Brian Racho, Christine Ehrat, Nicholas Stefansson, Emma Bruce; **22** - Lisa Thomson, Sean McCurdy, Travis Gerber, Christopher Smith, Alex Normandeau, James Gascon; **23** - Shirley Unrau, Deb Roth, Sam Dramnitzke; **24** - Stan Otterbein, Tracy McClenaghan, Carl Leu, Amy Becker, Jason Ropp, Freddie Straus; **25** - Judy Riley, Samuel Snider; **26** - Mabel Heldman, Marianne Leu, John Kropf, Ross Shantz, Susan Pearson, Mike Mohr, Becky Bender, Ian Mathewson; **27** - Brian Chiduck; **28** - Linda Straus, Billie-Jo Snyder, Kristin Snyder; **29** - Loreen Wettlaufer, Jim Wettlaufer, Jenna McCutchen, John Lavergne, Joshua Buehlow, Travis Thompson; **30** - Emily Clarke. Happy birthday, friends.

### April Anniversaries

**3** - Bonnie & Gunther Hell; **11** - Jim & Tammy Szanto; **14** - Helen & Nelson Roth; **15** - Karen & Terry Firetto-Gross; **17** - Andy & Martha Cook; **18** - Jane & Paul Szierer; **22** - Judie & Ken Seltzer; **23** - Kevin & Lorrie Power, Dan & Judy Millar; **25** - Darcy & Krista Ayre; **26** - Brad & Claire Otterbein; **29** - Dan & Eileen Miller, Bruce & Mary Snider, Lisa Pauli & Dan Shaw. Happy anniversary, friends.

## Death

We grieve with his family the death, February 26, of Robert Glenn Snyder. Blessed are they who mourn.

✚ *jill merner*

## ✚ Reclaiming the "L" Word

Trinity's pastors will soon be offering a Sunday Adult Learning series called Reclaiming the "L" Word: Renewing the Church from its Lutheran Core based upon Kelly Fryer's book of the same title. Copies of the book are available in the narthex to all who want one. The books cost us about \$12 each. We're inviting people who are able to put something on the offering plate to help cover costs. The series will run April 3/10/17/24 and May 1/8/15.

✚ *andré lavergne*

## ✚ A Celebration of Family

A Spring BBQ will take place on Sunday, May 1, at 12:15 noon, following worship. This will be a great start to spring. We'll get to rejoice in the fellowship of friends and family and witness the hope of new life. Please come and enjoy pork sausage on a bun, a variety of salads and of course, home-made pies! Tickets are only \$3 per person and can be purchased at the church between the services or by calling Jill Merner at 662-1810. Hope to see you there!

✚ *janice ritz*

## ✚ Sisombath "25<sup>th</sup>" Celebration

It has been 25 years since Trinity Church, in one of a number of its refugee resettlement efforts, welcomed the Laotian Sisombath family into our parish and into our hearts. Meng, his wife and his wife's sister have opened a fine Thai restaurant in Cambridge. We are planning a 25th anniversary reunion at the "Coconut Island" on April 10, following the second service. They will prepare a buffet for us. The cost is \$15 per person. Wally Mueller is collecting and you must sign-up in advance! (As always, speak to a pastor if the cost is an impediment. We'll take care of it.) The food is excellent and a car-pool will be an option. Everyone is welcome. We hope that Nee, Va, Lee and families will join us as well!

✚ *joyce roth & wally mueller*

## ✚ Molly Wolf's Sabbath Blessings

Each month, we download and reprint one of Molly Wolf's lovely essays. © 2004, Molly Wolf. —*André Lavergne*

### Tree and Fence

The neighbourhood where I now live is full of chain-linked fences, put up when the houses were, about thirty years ago. At a guess, the fences were intended to keep kids from cutting across people's back yards to take the shortest route from A to B. Over time, the fences and the neighbourhood have worked out certain accommodations. It's really pretty silly (pedestrians think) to have to walk three blocks out of your way when, with a pair of wire cutters, you could arrange things very differently...

Pragmatically, someone has put metal bars across the gaps cut in the fences so that you can't take a bicycle or motor bike through. But the fences remain.

Out walking, I noted one odd spot where a young weed-tree of some sort — can't tell what type without the leaves being out — has grown up through a bit of fence. It must have started small, a seedling, a foot-high sapling, weaving its way by accident through the steel meshes, uncorrected. And then as its branches started to form, they too twined themselves into the fence, fingerlike, and the branches' branches too. Now the tree is several feet taller than the fence and inextricably woven into it.

The tree's bole is a now three or four inches across, and bole and branches have hardened. In some places they've grown around the wire, wrapping it into the wood. There is no way that tree and fence could be parted. Even if you cut down the tree, you couldn't cut the wood out of the mesh without a huge amount of work, and it just wouldn't be worth it. The only hope for the tree in its situation is that, in the long struggle between wood and wire, the tree may actually take the fence apart before someone notices and takes the tree down and rebuilds the fence.

Sometimes it feels as though people are in the same predicament. Some accidents of nature, a few bad choices, failures of love, and we feel as though we're as trapped in the ungiving mesh of our lives as that tree is in the fence, and with no more hope of setting things to rights. All we can do (we think) is to carry on carrying on, doing the best we can, wrapping ourselves around each new piece of damage as the tree has wrapped itself around wire and accepting it as patiently as we can. Our only hope is that in the fullness of

time, the fence into which we've grown will somehow take itself away, or that we'll grow so accustomed to it that we won't notice it any more. But it never seems to do that, or not predictably enough. We're trapped, living either in pain and anger, or in the numbness and anxiety that replace pain and anger when we refuse to entertain them.

But is this the Gospel message? I wrote that question, and the word "repent" promptly popped into my mind — an odd word, for this post-Lenten season. We tend to see "repent" as meaning "stop doing all that bad stuff and straighten up and

fly right", but maybe it means something else; maybe it means something more like "it doesn't have to be like this; you *can* change". Maybe it's a word against entrapment and rigidity, a word about the soul's ability to soften and bend and flow into new ways of being. Maybe it's a word about choosing plasticity over rigidity, movement over stasis.

Isn't that what Easter is about, in some ways? Could there be anything more rigid and unbending than death, any situation a more certain trap than the Crucifixion? But Christ slips through death's fingers, freed, shaking off the shackles and turning back

into the brightness of life, as though somehow the wood of the trapped tree had turned soft again and could be teased free of the metal and set free — set to rights. God votes, it seems, for plasticity.

God votes for plasticity — but we vote, it seems, for rigidity. We stay trapped in patterns that we put there in the first place, often for good reasons, but retain even when they've turned destructive. Why?

Fear, often, or sheer habit, or a failure of hope and imagination, or undealt-with anger — oh, that's a fine bit of fencing! Changing the way we operate looks like such hard work, and it's not what we learned in school or at home, and it's just easier to go on this way. Or we see rigidity as a good thing in and of itself, not seeing how it can trap us, not wanting to hear about the problems it causes others: "I am firm, you are stubborn, he is a pig-headed fool."

Maybe sometimes the fence is real and we truly are stuck with the thing. But looking around my personal landscape, I can't think of an example, although I can see any number of people who have chosen to freeze into patterns of rigidity that leave them trapped. Even for those whose lives are dreadfully limited by circumstances that they really can't alter, there's still the choice to turn Godward or turn away. Or, as the poet put it, "In the prison of his days / Teach the free man how to praise."

Me, I'll vote for plasticity, for the possibility of real change — for hope, even. I will trust that where I find myself trapped, if I'm willing to choose to be soft instead of strong and to trust God instead of doing it my way, I may find my way to freedom. I will trust that however hard it is to see beyond my own entrapments, God has things up God's sleeve that I cannot begin to ask or imagine. I will trust that I am not like the tree in the fence; I may choose to flow in new directions, freely.

That's my choice, and I'll stick with it.

✚ *molly wolf*

### ✚ ELW Layettes

The ladies of Trinity's ELW are working again on one of our annual projects —baby layettes for Canadian Lutheran World Relief. Last year we made 30 layettes, each containing two pairs of sleepers; two baby shirts; one knitted sweater; four diapers; two receiving blankets; two face cloths and two diaper pins. See the narthex display! We try to get everything through member donations except for the diapers and blankets.

We are able to send these layettes to the head office of Canadian Lutheran World Relief in Winnipeg, free of charge, through the generosity of Larry Taylor and Home Hardware.

Any members of the congregation who feel they could help by donating a sweater or two, or any of the other items listed, is invited to speak to Shirley Unrau, 662-1551; Florence Sebert, 662-1741; or Betty Ritz, 662-1037. The layettes will be prepared the middle of April.

✚ *betty ritz*

### ✚ Loss of a Loved-One ~ Support Group

An 8-week adult support group for those who have experienced the death of someone special will be offered beginning on March 21. Sponsored by the Mark Jutzi funeral home, the series will run on Monday evenings until May 9 at Zion United Church on Peel Street. The leader will be Nancy Gingerich of Touchstone Associates, Baden. Nancy will be familiar to Trinity people as the leader of our of our sessions (hospice session) in our Lenten *Death of a Christian* series. There is no cost to attend. To register, or for further information, call Nancy at 634-9870.

✚ *andré lavergne*

### ✚ CLEAN Group Meets at Trinity

Trinity hosts an important group in our community. Community Link Empowered Against Narcotics —CLEAN— is made up of “parents linked with our community to assist in the need for support, awareness and empowerment against narcotics.”

Support meetings are held every Monday evening at 8pm in the Martin Luther Room at Trinity Church. For information, call 662-9555.

✚ *andré lavergne*

### ✚ Fire & Safety Issues

Work is now complete on our new fire alarm system. In mid-February, the system was “armed” and we began to review fire-drill and evacuation procedures. The system includes visible smoke detectors throughout the facility and a number of heat sensors in the attic and elsewhere.

The new fire alarm system is being tied into our existing perimeter burglar alarm such that if either is tripped a remote sensing station will alert the authorities.

The total cost for the alarm system will be \$21,500 made up of the cost for the alarm system itself including installation (\$19,199), engineering study (\$1,926), building permit (\$75) and tie-in with the existing alarm system (about \$300). The Day Care will contribute 80% toward the project. Trinity will pick up the difference or about \$4,300. We are extremely grateful for our partnership with the New Hamburg Community Day Care Centre in this project. Our facilities and the safety of our community are the better for it!

✚ *henry simon & andré lavergne*

### ✚ Opening the Bible ~ Spiritual Retreat

A lay spiritual retreat will be offered April 8-10 at the Mount Carmel Retreat Centre, Niagara Falls. The Rev. Dr. Tim Hegedus, familiar to many from his excellent pastoral presentations at Trinity's Adult Learning, will be the spiritual director. The cost for the event is \$165. Scholarships are available. Simply speak to a pastor. Further details are carried on the narthex bulletin board. This is a very worthwhile event.

✚ *andré lavergne*

## ✚ Tintinnabulations

March 21 ~ TOTS Gathering

The TOTS group gathers at 11:45 am for lunch and fellowship. Details in the Sunday Guide to Worship. Rides available. Contact Pr. Syd Hills, 662-4919, for information.

April 4 ~ ELW Meeting

The ELW gathers at 7:30 pm for a program with an Easter theme. All women of the congregation are invited to join in the fellowship of the ELW. Speak to Shirley Unrau, 662-1515, for information.

April 5 ~ Prayer Circle Update

Shirley Unrau meets with the pastors at 9 am. The monthly update will be ready, thereafter, for circulation in the parish.

April 10 ~ Sisombath "25<sup>th</sup>"

See the details on page 3 of TRINITY DOVE.

April 18 ~ TOTS Gathering

The TOTS group gathers at 11:45 am for lunch and fellowship. Details in the Sunday Guide to Worship. Rides available. Contact Pr. Syd Hills, 662-4919, for information.

April 19 ~ Gentle Friends

The Gentle Friends gather, 7:30 pm, at the home of Kathryn Ritz, 39 Hunter St. We're looking at THE MANY LIVES AND SECRET SORROWS OF JOSEPHINE B. by Sandra Gulland. Kathryn, 662-2960, can provide information.

April 23 ~ Interfaith Giant Silent Auction

Interfaith's annual Giant Silent Auction runs from 11 am to 4 pm at the New Hamburg Arena. Donations are welcome. Look for the posters at the church.

April 24 ~ Great Ride & Stride to Beat Cancer

Registration takes place at the Murray's Plaza at noon. Participants leave at 1 pm. As always, Trinity's Director of Music, Gywin Murray, and others are seeking pledges. Forms will be made available at the church and elsewhere.

✚ *andré lavergne*

## ✚ Hospital Emergencies

Because of recent privacy legislation, unless we are told by family members, pastors have no way of knowing that our people are in hospital. Sometimes we learn by accident what people have assumed we knew. Please, friends: if anyone is hospitalized for even a single night, please let us know. These days, *no one* is kept over-night without significant reason! Please help us to offer the quality of ministry our community rightfully expects. Please call.

✚ *andré lavergne & nadine nicholds*

## ✚ Seminary Auxiliary

Enclosed in the last issue of TRINITY DOVE was an offering envelope to help support the terrific work of the Waterloo Seminary Women's Auxiliary. We are reminded: "It's time to renew your membership in the Seminary Auxiliary! The suggested minimum donation is \$5. Simply place your donation in an offering envelope and mark it 'Seminary Auxiliary'. Put it on the offering plate or give it to Emilie Faruzel (662-1382). Please lend your support to the valuable work of the Waterloo Seminary Women's Auxiliary.

✚ *emilie faruzel*

## ✚ It's Sign-up Time!

Time to sign-up for the Good Friday prayer vigil. Do it now!

✚ *andré lavergne*

## ✚ Waiting for the Smoke to Rise

People have asked whether David Pfrimmer's appointment as Principal/Dead of Waterloo Seminary has been confirmed. The answer is still "no." We await word!

✚ *andré lavergne*

## ✚ Scholarships Available

Eastern Synod scholarship forms are out. Many Trinity youth have received scholarships over the years. Interested? Speak to pastor Nadine. The application deadline is May 1 but you'll need to get your application material together much earlier!

✚ *nadine nicholds*

✚ Finances to February 28, 2005

	General Fund	Capital Fund	Transfers
Income	\$ 36,099	\$ 3,577	\$ 7,346
Outgo	48,429	1,875	7,193
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Balance	- 12,330	1,702	153

The Year to Date

We begin the year with a serious deficit in the General Fund: \$12,330. Our heat and hydro costs are running very high. Receipts are even with last year's. As was related at the annual meeting, **a significant increase in General Fund offerings is required to offset rising costs over which we have virtually no control** (primarily insurance, utility and pension costs).

The Capital Fund is ahead by \$1,702. However, in March, Trinity will pay its share of the fire alarm costs and for the new lighting over the parking lot. The Transfers include \$5,498 for disaster relief.

PAR is up! Are You On-Board?

We have been urged to join Trinity's PAR program. It would appear that some have! At present, we are receiving total PAR contributions of \$7,641 per month or \$91,692 per year from 58 PAR families. Some \$78,168 of this is earmarked for the General Fund. This represents about 32% of our \$245,000 General Fund envelope requirements for the year. That's one third! Can we do better? A PAR application was enclosed with your 2004 income tax receipt. Please take to heart the request to join Trinity's very helpful PAR program. Please also review any change for 2005. PAR is great stewardship!

✚ bob ruthig & andré lavergne

✚ A New Council Executive

On February 16, the Congregational Council elected Don Jardin to the position of President/Chairperson; Flex Bender as Vice-President/Vice-Chairperson; Bill Weichel as Secretary. Bob Ruthig was confirmed as Treasurer at the February 6 congregational meeting while Laurie Clarke was confirmed as Financial Secretary. Thank you, friends, for your willingness to serve!

✚ andré lavergne

✚ Discipleship ~ Children & Youth

Sunday School

This Lent the Sunday School is raising money to buy an animal to help a family in a developing country. The amount of money raised will determine what type of animal we can buy. Our goal is \$250 to buy an ox for a family. We have a special "piggy bank" to collect our offerings at the Sunday School openings. A couple of weeks after Easter we will add up all our contributions and see what we can buy. Stay tuned!

*Attention all parents:* The Discipleship Committee is already starting to plan for 2005/2006. At this time we would like to ask you to seriously consider helping with Sunday school. There are opportunities in all areas. We need teachers and helpers who offer support in the classroom. We also need people on the Committee. The Committee plans Sunday School events and keeps supplies & materials organized. **WE NEED YOUR HELP!** Please consider offering your time to this very worthwhile

ministry. What can be more important than showing our children God's love?

Affirmation! Ministry

*Some important Affirmation! Ministry dates... Please transfer them to the family calendar or post them on the fridge!*

*Please note:* Affirmation Camp is scheduled this year for August 21 -26. More information will be out in the spring.

Thursday, March 24 - Maundy Thursday Affirmation Dinner for mentors, youth and families. 6 pm in Trinity Hall.

Wednesday, April 20 - 1-4 pm - Grade 6 Affirmation! Half-Day in Trinity Hall. Please note that while snacks are provided, lunch is not. Please make lunch arrangements!

Wednesday, April 27 - Affirmation! Information meeting for parents of grade 6 students. 7 pm in the Martin Luther room.

Affirmation! Mentoring Schedule

Yellow Team - "Having it All" Share sheet  
Indigo Team - "Cheating" Share sheet

✚ nadine nicholds