



# Trinity Dove

October 23, 2011 + Pentecost 19 + It's Coming!  
Trinity Evangelical Lutheran Church

Larry Gravill, president + André Lavergne & Anne Anderson, pastors  
Helen Toman, visitation pastor + Bob Thaler, preacher + Syd Mills, pastoral assistant  
Erika Mueller, Youth & Family Worker + Brian Racho, sexton + Jill Merner, Secretary  
Bob Marshall, interim parish musician + Gywin Murray, emerita director of music

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## + Sabbaths & Celebrations

### Sunday, October 23 ~ Pentecost 19

- + Anchor Community Worship at 9:30 am.
- + Community Fellowship at 10:30 am.
- + Nurturing Faith at 10:45 am. Adults: Greening Our World 4/4: Solar Power with Rob Yost
- + Sanctuary Community Worship at 11:30 am.

### Sunday, October 30 ~ Pentecost 20 + Reformation

- + Anchor Community Worship with Affirmation witness at 9:30 am.
- + There Will Be Cake at 10:30 am in honour of Nancy Brodrecht.
- + Nurturing Faith at 10:45 am.
- + Sanctuary Community Worship at 11:30 am.

### Sunday, November 6 ~ All Saints + Confirmation

- + Anchor Community Worship with Rite of Confirmation at 9:30 am.
- + Community Fellowship at 10:30 am.
- + Nurturing Faith at 10:45 am. *No Adult Learning.*
- + Sanctuary Community Worship at 11:30 am.

### Sunday, November 13 ~ Pentecost 22

- + Anchor Community Worship with Rite of Confirmation at 9:30 am.
- + Community Fellowship at 10:30 am.
- + Nurturing Faith at 10:45 am. Adults: Youth & Family Ministry 1/5 with St. Mark's Ainslie Robertson
- + Sanctuary Community Worship at 11:30 am.

### Sunday, November 20 ~ Reign of Christ

- + Anchor Community Worship with Rite of Confirmation at 9:30 am.
- + Community Fellowship at 10:30 am.
- + Nurturing Faith at 10:45 am. Adults: Youth & Family Ministry 2/5 with Woodside's Stephan Konig
- + Sanctuary Community Worship at 11:30 am.

### Sunday, November 27 ~ Advent 1

- + Anchor Community Worship with Rite of Confirmation at 9:30 am.
- + Community Fellowship at 10:30 am.
- + Nurturing Faith at 10:45 am. Adults: Youth & Family Ministry 3/5 with Steinmann's Eileen Bergen
- + Sanctuary Community Worship at 11:30 am.

+ *andré lavergne*

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## ✦ Pr. André ~ It's Coming! Soon.

Grace and peace to you.

People have inquired about Trinity's forthcoming *History*. The truth is, we've been busy. The text has largely come together. Right now, we're working on photographs.

For the last few weeks—and then some—Ernie Ritz has been writing and visiting, here and there, to secure early photographs of people and places to be featured in the book. We have two gems, among others. First, we have an electronic copy made from an original photograph of Trinity's first pastor, Wilhelm Friedrich Bindemann. Ernie located the original in Kitchener.

Pastor Bindemann pulled our community together in 1834. Given that he died following a long illness in 1865, and appears to have been very much alive and in good health at the time the picture was taken, we may date the photo to 1860 +/- . The photograph is about 150 years old! That's him in the narthex.



A second gem is a photo of P. Berthold Mueller together with some family and/or friends. The photographer is standing where Church Street meets Peel. He captures a three-quarter view of the parsonage together with Pastor Mueller and company standing against a fence, looking toward the camera from the other side. A couple of young girls appear in the foreground. There are six adults and three kids in all. The house of the time, built in 1888, does not have the present front porch, second storey balcony or dormer. These must have been added later.

In any event, Pastor Mueller was called late in 1895 and served to January, 1903. Mueller offered Trinity's first experience of English-language worship late in the 1890's. In fact, a contemporary described him as "very brave" for having done so!

Our photo cannot be later than the fair weather of 1902. However, we know that Pastor Mueller's wife, Pauline (Hett), likely the woman by his side in the photograph, died in 1900 at the age of 33. As well, the girl in the foreground is likely a younger version of his daughter who was confirmed in 1901 or 1902. We have that photo too! The parsonage and family photo may be reasonably dated, therefore, at c. 1896 or 1897. It's about 115 years old!

There you have it. We've been busy. And there's a little yet to be done. But it's coming! Soon.

✦ *andré lavergne*

## ✦ Nurturing Faith ~ Adults

### Sunday Mornings: Greening Our World

In this four-session series, we explore how we make choices in our every-day lives that may help to sustain God's creation.

October 23 ~ Greening Our World 4/4: Solar Power - *Rob Yost*

### Sunday Mornings: Youth & Family

We explore what communities are doing in their local contexts to support, encourage and challenge their youth. The series is led by 5 church leaders representing their local realities.

November 13 ~ Youth & Family Ministry 1/5 ~ *Ainslie Robertson, St. Mark's, Brantford, ACC*

November 20 ~ Youth & Family Ministry 2/5 - *Stephan Konig, Woodside Community Church*

November 27 ~ Youth & Family Ministry 3/5 - *Eileen Bergen, Steinmann Mennonite Church*

December 4 ~ Youth & Family Ministry 4/5 - *Alicia Becker, K/W Lutheran Youth Ministry*

December 11 ~ Youth & Family Ministry 5/5 - *Fred Ludolph, Edgewood Camp*

### Faith in Film 10 ~ Classic Literary Performances

We gather on seven Thursday evenings at 5:30 pm, in Trinity's Bruce Hammer Theatre, to explore great performances in literary classics.

Sherry Coman—writer, student of Hebrew, teacher of film & lover of the arts— leads our conversation.

October 27 • Julia • 1977, USA, Fred Zinnemann • Vanessa Redgrave stars with Jane Fonda in this adaptation of a memoir by American playwright Lillian Hellman.

November 3 • High Society • 1956, USA, Charles Walters • Grace Kelly stars in this musical adaptation of Philip Barry's play, *The Philadelphia Story*.

✦ *andré lavergne*

## ✦ Sacraments & Seasons

### Baptisms

We rejoice at the baptisms of Lily Anne Beavis, daughter of Kerstin (Ehrlich) and Mark Beavis, and of Ellie Marie Balfour, daughter of Pam (Diebel) and Jeff Balfour (September 18); and of Bridget Mabel Anne Freitag and of Wesley John William Freitag, children of Leanne (Vogels) and Derek Freitag, and of MacKenzie Ann Deckert, daughter of Cathy (Weigel) and Travis Deckert (October 2).

### Weddings

We rejoice at the September 17 wedding of Manfred Chiduck and Judythe Schnarr and at the October 1 wedding of Del Yutzi and Judith Hahn.

### Death

Our community grieves the death of Wilfred John (Tony) Greulich on September 27 at the age of 90.

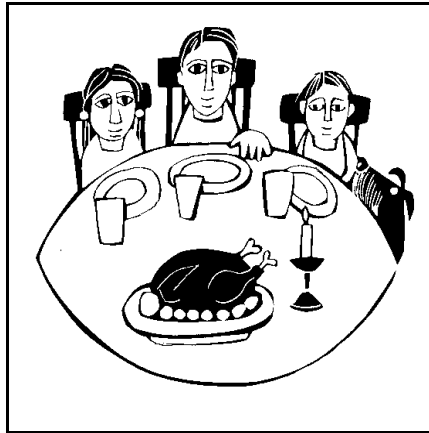
### November Birthdays

**1** - Katherine Deckert, Dan Fisher, Paul Ziegler, Becky Kaminska, Elesha Ludington, Kyle Kuepfer; **2** - Trent Deckert, Lynn Pauli; **3** - Amy Chiduck, Adam Preidt, Katie Schwartz; **4** - Sherry Pearson; **5** - Judy Ziegler, Carl Steinman, Murray Deckert, Riley Stewart; **6** - Rick Ritz, Mary Cook-Glencross, Mike Junker; **7** - Tammy Junker, Laura Lindner, Jenna Legare; **8** - Bill Ferguson, Hunter Becker, Alison Dale; **9** - Larry Godfrey, Kathryn Ritz, Marty Normandeau, Ian McCurdy, Isabella Ceccardi; **10** - Chris Medley; **11** - Donna Medley; **12** - Millie Buehlow, Judy Hahn, Leanne Freitag, John Murray, Kara Cook, Reed Ricketts; **13** - Jim Murray, Danielle Long; **14** - Elaine Mohr, Jody Steinman, Jacquelyn Campbell, Mary Aitken, Tyler Johnston, Noah Steinman; **15** - Jim Arbuckle, Greg Ropp, Christy Racho, Ryan Speers; **16** - Carol Merner, Ryan Burchatzki; **18** - Brad Martin, Cortney Legare, Saphire Linseman; **19** - Joan Beavis; **20** - Dorothea Butz, Mary Snider, Cindy Briner, Cassidy Stewart, Tanner Arnott, Dayton Arnott; **21** - Rick Haffner, Jeff Schmidt, Aasia Dupree; **22** - Nolan Eichler; **23** - Andrew Racho, Danita Kuepfer, Adam Aho, Tyler Kleine, Colby Ricketts; **24** - Cy Ridout, Philipp Hofmeyer, Janet Boshart, Robert Stefansson, Jessica Schiedel; **25** - Bonnie Jokic, Valerie Brenneman, Sam Winhold, Trent Otterbein; **26** - Brenda Ricketts; **27** - Lori Stewart, Christina Baumgaertner, Nicole Pfohl, Morgan Schaaf, Montana Flood; **28** - James Ingold, Brooke Kienapple; **29** - Ray Cook, Betty Stock, Randy Thomson, Kory Steinmann; **30** - Reta Klaassen,

Émile St-Pierre, Abby Steinman. Happy birthday, friends!

### November Anniversaries

**1** - Chris & Donna Medley, Jeff & Krista Schmidt; **2** - Bonnie & Rick Long; **3** - Otto & Renate Berg, Diane & Andrew Hatchwell; **5** - Jean & Kim Ruthig, Jason & Tiffany Ropp; **7** - Jeremy & Sandra Cook, Ashley Nagel-Otterbein & Adam Otterbein; **8** - Margaret & Burt Flood; **11** - Heather & Rob Leu; **12** - Rick & Susan Pearson, Fred & Linda Straus; **14** - Murray & Suzan Deckert, Larry & Diane Godfrey, Dale & Dianne Hillar; **19** - Betty & Hollice Stock; **20** - Betty & Roy Bondy; **21** - Doug & Mim Miller; **22** - Theresa & Dick Bakker; **25** - Bruce & Sharon Hammer, Kevin & Kylie Becker; **28** - Anita & John Meredith, Mark & Tricia McMaster, Amy & Gary Becker, Jeff & Shelly Lindner; **29** - Betty Lou & Paul Ramseyer, Mike & Rose Mueller, Wally & John Mueller; **30** - Becky & Rodrick Bender. Happy anniversary, friends. Congratulations!



### Special Anniversaries

Oct. 26 - Herb/Hilda Thomas - 65 years

Nov. 3 - Otto/Renate Berg - 55 years

✦ jill merner

## ✦ Messy Church

Last month we mentioned that we hope to bring "Messy Church" to Trinity. *Messy Church* is a form of worship that would happen once a month in Trinity Hall. It's an opportunity for adults and children to be creative together, to gather for a meal, to experience worship and to have fun. *Messy Church* was born in the Church of England and is happening in various communities across Canada. To find out more, visit [www.messychurch.org.uk](http://www.messychurch.org.uk).

We will be offering a workshop called *Messy Fiesta* at Trinity on November 12, 10 am - 3 pm. We will experience "Messy Church" and discover how we can do this in our own context. The event will include lunch, crafts and a day of training and is open to all local churches (Lutheran and others). The cost for Trinity's members will be completely underwritten. Interested? Please speak to Pastor Anne.

My hope is that Messy Church will be offered at Trinity in the new year. I also hope that some of our families might find a new home at "Messy Church". Please consider joining us for the Messy Fiesta and for Messy Church!

✦ anne anderson

## + Quest Column

*Beginning this month, we hope to offer regular guest columns in TRINITY DOVE. They are designed to offer alternative points of view and, as the late Fred Daniells would have said, “fresh grist for the mill”.*

*This month’s column features a sermon preached on September 25 by Pastor Kevin Powell, late of the Lutheran Church of the Good Shepherd, Lethbridge, Alberta and recently called to St. Paul’s International Lutheran Church, Tokyo, Japan. Kevin offers an interesting take on Back to Church Sunday. His blog appears at [kevingpowell.blogspot.com](http://kevingpowell.blogspot.com).*

### Sunset

An article, by American preacher Lillian Daniel, has been circulating widely among religious professionals. In fact I think half my clergy friends on Facebook and Twitter provided a link to it because it speaks to a common frustration among church folks.

The article has the provocative title “Spiritual But Not Religious? Please Stop Boring Me.” In it, Daniel takes on those who create their own spirituality on their own terms. She scolds those whose heartfelt theological reflections lead people to the deeply profound and radical conclusions that they “find God in the sunset” or “during walks on the beach” or “while hiking in the mountains” as if we Christians never thought of finding God in nature before.

She waves a finger at them chiding them saying “Being privately spiritual but not religious just doesn’t interest me. There is nothing challenging about having deep thoughts all by oneself. What is interesting is doing this work in community, where other people might call you on stuff, or heaven forbid, disagree with you. Where life with God gets rich and provocative is when you dig deeply into a tradition that you did not invent all for yourself...”

I understand her frustration. As one who has dug deeply into the Christian theological tradition, and discovering its riches, it can seem downright insulting to the centuries of thoughtful theological reflection which are diminished in favour of a “I find God in the sunsets” kind of kindergarten spirituality.

And we — *you* — as a church, who gather regularly to hear God’s Word and receive the Holy Sacraments, who work hard to build a strong church; who give so much of your time, talents, and treasure to ensure that the proclamation of the gospel is heard between these walls and lived out in the community; those of you who’ve lived,

breathed, and died the gospel message, might be offended to hear that some folks believe their self-styled “walk along the beach” spirituality is a more authentic expression of faith than you who have holy dirt under your fingernails.

In my job I encounter these folks with self-created spiritualities all the time — folks who dismiss or challenge institutional religious traditions. But the weird thing is that they want me, as a religious leader to affirm their religious rants, no matter how bizarre they are.



A conversation usually goes like this, “Look, pastor, I know you are a Christian, but I believe that the earth is just a school for us to learn how to live on a higher plane of existence when we die, after which we exist as pure energy. And when we suffer it means we were meant to have that experience because in a past life we hurt someone and we need to feel the same thing. That’s true right? *Right?*”

And, of course, if I disagree with them, I’m forcing my religion on to them, being the typical despotic preacher who demands intellectual obedience, as if

they weren’t doing the same to me.

I find those conversations annoying, if not insulting. As if their random musings are at the same level as thousands of years of deep theological reflections.

Many religious commentators have chimed in on why this phenomenon is happening. Some say that it’s because of boring church services with long, tedious sermons that are out of touch with peoples’ daily lives.

Others suggest that we speak a religious language that does not compute in the brains of non-believers; that the words we use get lost in translation when they reach secular ears.

Yet others blame the growth of a multi-cultural society, where there’s no moral or religious consensus, and so the spiritual waters have been so muddied that folks are forced to create their own spiritual meaning.

Still others blame a self-centered consumer society, where people get to pick and choose everything else in their lives, so why not their personal spirituality?

While I’m sure that there’s truth in all of these theories, I wonder if the rise of self-styled and self-created spiritualities is not the unintended consequence of Christians behaving badly? Our cultural memory is long, and history doesn’t forget, and it hurts our proclamation and our reputation as good-news people.

People remember the Crusades and the Inquisition. They know about the sexual abuse scandals and Residential Schools. They are aware of the complicity or silence of Christians during the Holocaust.

People remember when the church was more interested in protecting its cultural and political power than in setting people free in Jesus' name. People remember the angry, judgmental sermons and the mean Sunday School teacher. They remember being forced to memorize scripture, and they saw the vitriolic TV evangelist.

They experienced a Christianity that was about controlling peoples' behavior, demanding social conformity. They experienced a Christianity that celebrated obedience rather than freedom. They saw preachers who used their positions and pulpits for financial gain at the expense of the gospel.

So, it's not as if this is happening in a historical vacuum. People are rebelling against an institutional, authoritarian Christianity that hurt them, which is the only kind of Christianity that seems to make the news. Should we be surprised, then, when people walk away and claim spiritual independence for themselves?

As a church leader, there's something therapeutic in criticizing self-styled spiritualities. But criticism can easily devolve into smugness. It's tempting to look down my nose at those whose faith has as much spiritual nourishment as a Big Mac with fries.

It's easy to ask, "Why can't these folks just see what they're doing, and then get back on board with traditional Christianity?" But that question speaks as much about what we've lost as much as our concern for those who are wandering in the wilderness searching for spiritual food that sustains.

Today is supposed to be called "Back to Church" Sunday, where we're encouraged to invite people who have not been to church for a while. It's supposed to be an evangelistic exercise designed to help churches return, once again, to a place of institutional prominence. Which is why I decided that Good Shepherd (the author's congregation) will *not* participate in Back to Church Sunday.

Back to Church Sunday, to my eyes, focuses our vision on the past — on what we've *lost* rather than what God has for us in the future. The program wants to bring "*back*" our previous successes rather than to turn our gaze to what's ahead.

To me, it's clear that God is doing something new, by doing something old. God is calling us away from the cultural captivity of western culture, and asking us to learn again, what Paul was trying to teach the church in Philippi: "Do nothing from selfish ambition or conceit, but in humility, regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others..."

While I think Paul overstates the case when he says to "regard others as better than yourselves," calling the church to humility, I also think he was onto something when he reminded the church that the heart of our life together is humble service to others, just as Jesus lived.



Paul goes on to quote from an early Christian hymn: "Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human likeness, he humbled himself and became obedient to the point of

death — even death on a cross..."

As followers of this one who humbled himself, that is our calling. I've always said that the church of the future will be smaller, but stronger. As we break free from our cultural captivity to power and success, as our institutional structures crumble, God will raise up a new church that is marked by humility, and revitalized by a deep spirituality rooted in ancient practice but with eyes open for God's future.

We will no longer feel threatened by people with self-styled spiritualities or feel endangered by world religions. We will no longer worry about being a minority, but will embrace our small numbers. We will no longer look to the past with longing, but will look to the future with anticipation.

Because having been set free from institutional shackles and cultural entitlement, we will once again be a movement of good news people, joyfully proclaiming God's message of life and salvation, freedom and forgiveness, justice and joy. We will grow as a resurrection people. And then one day, we will see that "every knee will bend and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father."

May this be so among us. Amen!

✝ kevin powell

## + Tintinnabulations

**October 24 ~ Blood Donor Clinic** ~ Gather from 2 pm to 8:30 pm at the W/O.

**November 1 ~ Adult Learning Team** ~ We gather at 8:30 am to work on our winter, 2012 program.

**November 1 ~ Prayer Circle Update** ~ Pastors & Shirley Unrau gather at 9:30 am.

**November 7 ~ Women of Trinity** ~ Gather at 12:30 pm in Trinity Hall.

**November 15 ~ Gentle Friends Readers** ~ Gather, 7 pm, in Trinity Hall. This month: SEA CAPTAIN'S WIFE by Beth Powning. Copies available at the library.

**November 21 ~ Blood Donor Clinic** ~ Gather from 5 to 8:30 pm at the Legion.

**Last Mondays, 8 pm ~ Motivated Mommies** ~ Meet in Trinity Hall.

**New! ~ Tuesdays, 9 am ~ Morning TOPS** ~ Taking Off Pounds Sensibly. Trinity Hall.

**Tuesdays, 6:45 pm ~ Evening TOPS** ~ Taking Off Pounds Sensibly. Martin Luther Room.

**Wednesdays, 9 am ~ Trinity Quilters** ~ Meet in the quilting corner of Trinity Hall.

**First Wednesdays, 11:30 am ~ Congregate Dining** ~ Gather at Zion United. Please see the narthex poster.

**Saturdays, 8 pm ~ A/A** ~ A/A open meeting, Trinity Hall.

+ *andré lavergne & jill merner*

## + There Will Be Cake on October 30!

Please join us to honour Nancy Brodrecht who has contributed so much to our ministry over the years.

+ *andré lavergne*

## + Tasting Trinity's Treasures Cookbooks

Our now-widely-field-tested cookbooks are available for \$12 each from the church office. They make excellent stocking-stuffers for people with moderate to large feet.

+ *andré lavergne*

## + The Women of Trinity

### Next Regular Meeting

The next regular Women of Trinity meeting will be held on Monday, November 7, at 12:30 noon.

### Women of Trinity Retreat

We will be having our second annual women's retreat for the Women of Trinity. We are heading to Hidden Acres Retreat Centre for an overnight Friday, November 4, 7 pm until Saturday, November 5, 4 pm. "Beautiful Feet" is the theme. All ages welcome. We have been awarded a grant from the ELCIC's Women of Faith Fund to help with costs. We're only asking for \$25 per participant. Come and join us for a great event. Mark your calendars and sign-up today!

+ *pat schmetzer & anne anderson*

### + Join a Choir!

Choir rehearsals are well under way. Whether you've sung before or might like to give it a try, we'd be glad to have you join us. Parents: why not encourage your kids to join the Affirmation Singers?

Everyone, young or old, join us for choir on Thursday evenings! You'd be welcome!

+ *andré lavergne*

### + Sanctuary Potluck

One of the things that Trinity folks do well is eat. And our pot-lucks are the best! Our next pot-luck is scheduled for Sunday, November 13, at about 12:30 noon (after our 11:30 am worship). Please sign-up. Come, bring a friend!

+ *anne anderson*

### + Simply Songs on October 30

We're gathering at 1 pm for a jam session of praise music. All voices, instruments, skill levels welcome.

We want to learn some new music and to have a good time making music together.

+ *anne anderson*



## + Financial Update to September 30

	General Fund	Capital Fund	Transfers
Income	\$ 205,811	\$ 13,207	\$ 28,642
Outgo	211,618	35,096	13,325
Balance	(\$ 5,806)	(\$ 21,889)	\$ 15,317

### Overview

Our General Fund shows a deficit, though a little smaller than usual!

While we began the year with an accumulated Capital Fund balance, the Fund is being depleted owing to the major and unforeseen repairs to our flat roofs. We got 28 years out of the office area roof and 20 years out of our Access Project roof. Pretty good!

The last anticipated expense for 2011 is for three exterior doors (see below) which are presently being fabricated. They will cost about \$1,000 each.

Bottom line: please make sure you're caught up in the General Fund and please consider a special donation toward our roof and Capital Fund!

✚ bob ruthig & rick ritz

## + Property Stuff

We've been busy! The new phone system is in and staff training will commence shortly. Three new flat roofs now cover the 1983 and 1991 wings at the church. The Property Team has also ordered an exterior kitchen door for the church and two for the back of the Peel Street parsonage. Work continues on Peel Street flooring.

As we go to press, we are learning that we have a major problem with the roof at the Peel Street house. There is no doubt that we will have to put on a new roof. The question is simply "When?". "It never rains but that..."

✚ doug miller, ken seltzer & friends

## + Eastern Synod Scholarships

Three of our youth have reported receiving Eastern Synod scholarships. They are Scott Malloch, Adam Aho and Emma Wiechers. Congratulations!

✚ anne anderson

## + Nurturing Faith & Affirmation

**Spark Bibles** ~ As part of our Spark Program, we offer all participants a Spark Bible. We're looking for sponsors... The Bibles cost \$20 each. Please sign-up!

**Christmas Program** ~ December 18 ~ We're looking for volunteers to assist. Please speak to one of the Faith Adventures Team. Rehearsals take place Sunday mornings, Nov. 20/27 and Dec. 4/11.

**Affirmation Witness** ~ Our Affirmation witness unfolds October 30, while confirmation takes place November 6.

✚ anne anderson

## + TYGers

**Friday, October 28 ~ Hallowe'en Dance** ~ The TYGers are invited to St. James Lutheran Church, New Dundee. The cost is \$5 without a costume, \$4 with a costume. There will be drinks and snacks for purchase. Sign up today!

**Friday, November 11 ~ Friday Evening Drop-In** ~ We gather, 7 to 9 pm, at the Gueguen home, 30 Ritz Crescent. All are welcome! Let me know you're coming.

**Sunday, November 20 ~ Rock Climbing** ~ The TYGers are reaching new heights! We'll meet at 11:30 am for Sanctuary. Afterward, we'll car-pool to Grand River Rocks in Kitchener. \$20/person includes harness rental, 2 hours of climbing and pizza.

**Saturday, November 26 ~ Decorate Hang-Out Space** ~ The Anderson's basement is being taken over by the TYGers. We will create and decorate our own TYGers Hang-Out Space. Spaghetti lunch provided!

**Quilt Draw** ~ Our Trinity Quilters have provided another magnificent quilt. We are tremendously grateful for their support. Tickets are on sale now. The draw will take place after worship on December 18. Tickets are \$2 or 3/\$5.

**CD Sale** ~ Gywin Murray has produced a lovely CD of organ music.

Mike Hayes & Celia Jones donated their time to put it together. Gywin is making it available as a fund-raiser. They cost \$10 and make a great stocking-stuffer. The sale runs from Nov. 6 through Dec. 18.

✚ erika mueller

