

Trinity Dove

August 20, 2006 + Pentecost 11 + Ordination

Trinity Evangelical Lutheran Church

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✚ Sabbaths & Celebrations

Sunday, September 3 ~ Pentecost 13

Labour Day Weekend

- ✚ Worship at 9 am. (Parish Ministry update at 8:50 am.)
- ✚ Community Fellowship at 10 am.

Sunday, September 10 ~ Pentecost 14

Opening of Sunday School

- ✚ Worship at 9 am. (Parish Ministry update at 8:50 am with Stewardship temple talk 1/3: Ministry Opportunities at Trinity Church.)
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: The Ernie & Andy Hour - Part Deux. The Later Years.

Sunday, September 17 ~ Pentecost 15

Pastor-Elect Anderson Joins Us

- ✚ Worship at 9 am. (Parish Ministry update at 8:50 am with Stewardship temple talk 2/3: PAR as Good and Faithful Stewardship.)
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: Interesting Lives with Jo & Mildred Knackstedt.

Sunday, September 24 ~ Pentecost 16

- ✚ Worship at 9 am. (Parish Ministry update at 8:50 am with Stewardship temple talk 3/3: Our Feedback... Affirmations and Ideas.)
- ✚ Community Fellowship at 10 am.
- ✚ SCS at 10:05 am. Adults: Interesting Lives with Millie Rhem
- ✚ Ritz family reunion at 12 noon.

✚ *andré lavergne*

✚ Anderson Ordination at Trinity

It's official! Anne (Hallman) Anderson has accepted the call to Trinity Church. She will begin her ministry here in mid-September. Her first Sunday with us will be Sunday, September 17. In advance of Anne and Trevor's arrival, we will be getting the Wilmot Street House ready. (I'm sure that Henry Simon would welcome additional volunteers!)

Anne will be ordained at Trinity on Sunday, October 15, at 4 o'clock in the afternoon. Bishop Michael Pryse will preside. Dr. Jon Fogleman will preach.

✚ *andré lavergne*

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✚ Pastor André ~ Ordination

Grace and peace to you.

Because pastors have a prominent role in the church, we sometimes assume that ministry is defined by them. If something looks like what a pastor does, then it must be ministry. If it doesn't, it must be something else.

Historically, Lutherans tried to fight such clericalism in the church. Thus, we hold to the "priesthood of all believers," a doctrine which sees ministry as a grateful response to the gift of Holy Baptism and therefore the province of the whole people of God. And God knows: We don't always get it right. Nevertheless, that is what Lutherans are *supposed* to be about!

At the recent Synod Assembly, the Synod Council put forward a proposed "Renewed Vision for Mission in the Eastern Synod." Someone—a lay person from Ottawa—observed, however, that the mission statement seemed a little light on the role of the laity. I took a few minutes and crafted a motion to emend the document. The motion passed handily and the document now includes the following words:

"Moreover, we ought to take seriously the Priesthood of all Believers and the role of the laity in our church's life."

This fall, our congregation will renew its vocational team ministry. Two ordained people will be serving at Trinity in a new partnership. However, as significant as our ordained status may be, and as seriously as we may take our respective calls to be about God's work at Trinity, when all is said and done it will not be our roles—Anne's and mine—that will define ministry in the congregation. It will be yours; you who are members of the *priesthood of all believers*. You were ordained to ministry the day you were baptized! We all were!

This fall, our Stewardship Task Group will lead us in a major stewardship emphasis. There are four program goals:

- To deepen participation in Trinity's worship and congregational life.
- To provide a strong financial foundation for our renewed team ministry.
- To encourage people to look seriously at their own personal and household stewardship.
- To give people the opportunity to offer constructive feedback concerning our ministry together.

Trinity's *Faithful Journey* stewardship program takes seriously the *priesthood of all believers* both among the people who will lead the program and among those who are invited into our faithful journey together. The program will begin with a series of "temple talks" in September. In October, as many households as possible will be visited by a large and dedicated team of volunteers. These are people who take seriously the invitation to all of God's people to be and become *good and faithful stewards*.

I am personally grateful to the following for their willingness to participate in the fall visitation: Steve Aho, Wilson Abraham, Jim & Nancy Arbuckle, Gerry Baan & Doreen Lindner-Baan. Flex Bender, Roy & Betty Bondy, Dave & Millie Buehlow, Dean Clarke, Jean Cook, Ed Danner, Larry & Deb Gravill, Anne Hammer, Don Jardin, Reta & Neil Klaassen, Jo Knackstedt, Stan Leis, Roger & Anne Lindner, Bill Lindner, Debbie Linseman, Brenda & Scott Malloch, Sandy Martin, Ray Merner, Rob Murray, Jim Murray, Betty Murray, Earl Nickolas, Brad Otterbein, Bob Povey, Cy Ridout, Ernie

Ritz, Rick, Janice & Emily Ritz, Buck Roth, Peter Schmidt, Ken & Judie Seltzer, Hollice Stock, Randy Thomson, Shirley Unrau, Bill & Muriel Weichel and Lyla Wettlaufer. Thank you, friends. It's great to have you aboard!

On October 15, Anne Anderson will be ordained at Trinity Church. I'm looking forward to a grand celebration and to some years of fruitful ministry here, together. At the same time, I need to remind myself that it is not what Anne and I do that will define or advance God's reign among us or not. It is what we do in partnership with the whole people of God at Trinity. The journey toward ordination is but one of many possible expressions of the *priesthood of all believers* and of the greater baptismal journey we *all* share.

For reasons of good order, ordination sets pastors apart to assume certain roles and to perform certain tasks reserved to us by the church: to preside at God's table, for example. These roles, however, are simply delegated to us by you, the greater priesthood, the *priesthood of all believers*.

It is always an honour to be about my work in this community and I look forward to taking up that work with Anne Anderson in the weeks to come. For our partnership in ministry—Anne's, mine and yours—and for the baptismal priesthood we share, I am very, very grateful.

All blessings.

✚ *andré lavergne*

✚ Sacraments & Seasons

Baptism

On June 11, we welcomed Tyler Daniel Legare, child of Cortney (Miller) and Gerry Legare into the community of Trinity Church. Blessings, friends!

Wedding

We rejoice at the July 22 wedding of Carina Lindner & Joseph De Sapio.

Deaths

Our community grieves the deaths, June 20, of Doris Wagner at the age of 80; July 15, of Penny Becker at the age of 60; and August 10, of Karl Ruthig at the age of 72. Blessed are they who mourn.

September Birthdays

2 - Connie Forler, Maria Baumgaertner, Stacy Medley, Rae-Leala Gole; **3** - Ken Bean, Cara Scheerer, Stacey Holst; **4** - Steve Malloch, Mark Godfrey, Alec Merner; **5** - Ruth Jones, Sheila Snyder, Vicki Lass, Judy Gueguen, Tamara Bakker; **6** - Marilyn Barrow, Brian Wettlaufer; **7** - Gerald Eichler, Mark White, Jennifer Becker, Bailey MacKenzie, Eryka Mountain; **8** - Rick Whittacker; **9** - Mildred Cook, Ralph Pauli, Judie Seltzer; **10** - Florence Herman, Joey Brennan, Mykaela Erb, Aspen Kienapple; **11** - Mark Hagen, Rick Long, Ryan Danner; **12** - Joyce Snyder, Alison Burchatzki; **13** - Hugh Stere, Aimee Anger, Stefanie Bender; **14** - Marcus Buehlow, Darrin Gueguen, Leeanne Barrett; **15** - Kathy Weicker, Melanie Jahn, Brody Lagace-Roote, Lillian Schwartz; **16** - Pat Schmetzer, Kevin Durrer; **17** - Nancy Arbuckle, Ruby Straus, Meredith Hagen, Shelby Ingold; **18** - Bill Lahn, Mike Schiedel, Benjamin Knackstedt; **19** - Don Zarnke; **20** - Ray Merner, Cindy Holst, Kevin Power, Dale Egerdee, Chazen Snyder, Brayden Smith; **21** - Peggy Faulhafer, Earl Genrick, Andrea Aho; **22** - Michelle Jokic; **23** - Don Shaw, Jake Ritz, Caitlin Pearson; **24** - Denise Kienapple, Travis Bondy; **25** - Marlene Schamber, Denise Gingerich, Claire Otterbein, Rick Trafford, Jim Eichler, Alexandra Smith, Lucas Bast, Joshua Durrer; **26** - Claudia Danner, Sheri Morrison, Barry Kienapple, Matt Aho; **27** - Joyce Hammer, Nicole Parsons; **28** - Mim Miller; **29** - Dianne Stere, Carolyn Witzel, Jane Murray, Patricia Bruce, Ethan Daniels; **30** - Lorrie Power, Troy Ferguson, Chad Prues, Brett Bakker, Anne Aitken, Michelle Hammer. Happy birthday, friends.

September Anniversaries

1 - Edna & Marcus Buehlow, Neil & Reta Klaassen, Dolores & Neil Hofstetter, Linda Bjerre & Perry Danner; **2** - Earl & Kathy Genrick; **3** - Carl & Norma Steinman, Gordon & Shirley Bender; **4** - Brad & Jennifer Becker; **5** - Carol & Rob Murray; **6** - Hans & Joyce Lass, Dan & Janet Boshart; **7** - Debbie & Tom Linseman, Jody & Patty Steinman; **8** - Bev & Robert Yule; **9** - Earl & Susan Nickolas, Mary & Todd Seltzer; **10** - John & Lorene Wallace; **12** - David & Wendy Schwartz; Lisa Hagen & Randy Thomson; **13** - Paul & Sheri Morrison; **14** - Jim & Leanne Snyder; **16** - George & Marlene Mueller; **17** - Kathryn & Bill Ritz, Cindy & Walter Briner, Christine & Mike Gascon, Debbie & Todd Nickolas, Anesa & Bryan Wettlaufer; **19** - Richard & Valerie Gerber, Gerry Baan & Doreen Lindner-Baan; **20** - Cy & Reta Ridout, Millie & Stuart Rhem; **21** - Christine & Mark Lass; **22** - Dave & Susan Rogers; **24** - Myrtle & Ralph Pauli, Adam & Katrina Jantzi; **25** - Don & Rita Coxson, Dave & Greta Mello; **26** - Michelle & Chad Gravill, **27** - Kelly & Russell Strickler. Happy anniversary, friends.

✚ *jill merner*

✚ Pastoral Care

Pastor Helen Toman is on call when I am off or out of the parish. She may be reached at 519-240-0416. From noon on Friday and through Saturday, Helen fields any emergency calls on her cell phone. Pastor Toman is also on call when I am on vacation and either she or Pastor Judi Harris will be presiding and preaching on vacation Sundays.

✚ *andré lavergne*

✚ Interesting Lives ... and More!

In September our adult learning program will resume with Ernie Ritz and André Lavergne picking up where they left off last winter. Look for The Ernie & Andy Hour - Part Deux. The Later Years on Sunday, September 10. In the weeks following, we will resume our terrific Interesting Lives series. Look for Jo & Mildred Knackstedt on September 17; Millie Rhem on September 24; and Anne & Trevor Anderson on October 1. We'll take a break from adult learning on Sunday, October 8, to observe Thanksgiving.

✚ *andré lavergne*

✚ Molly Wolf's Sabbath Blessings

Each month, we download and reprint one of Molly Wolf's lovely essays. © 2006 Molly Wolf.

Turn, Turn, Turn

"To everything there is a season, and a time for every purpose under Heaven."

It was Pete Seeger, if I recall correctly, who put together the song "Turn, Turn, Turn", based on the beautiful passage in Ecclesiastes. (Although he wrote it in the 50s, Seeger waited until 1962 to record it on his *The Bitter and The Sweet* album. The song first appeared, however, some months before on an album by *The Limelites* as "To Everything There Is A Season". The best known version was that of *The Byrds*, released in 1965. —ARL) It was a hit back when I was a girl, and it still turns up — as so much music from that time does — in the supermarket background music (pandering to Boomers, perhaps?) It was a mindworm this morning, the tune settling down in my head, replaying itself on an endless loop. And it sent me back to look at Ecclesiastes.

It's a short book, not quite seven pages in my battered paperback New Revised Standard Version — short, but dense. And enigmatic. Full of cynicism and something pretty close to despair: the writer has looked upon life as he (probably not she) sees it, "under the sun", and it's nothing but a puff of wind. There's little out there but injustice; get used to it. That's just the way things are. It's not what we do that determines what befalls us; it's just sheer luck.

There's cynicism in this book, and despair, but there's also a sort of repressed anger. This is the way the world is, he keeps saying, but underneath, there's a sense that while this is the way the world is, the world is not as the world should be.

I wondered why the book made it into the canon in the first place; it seems so contradictory to everything theology says about the meaningfulness of life, about hope, trust, love, joy. Insofar as God gets mentioned, it's a remote, indifferent God who must be obeyed as a matter of duty, who is clearly not at work in this world — or if God is at work, God's a capricious, untrustworthy deity.

Why Ecclesiastes? For the same reason that the Tanakh, the

Jewish Scriptures, pulled in the other Wisdom books: Job, with its God-wrangling; Psalms, with their odd mixture of joy and despair, anger and humility; Proverbs, with its conventional worldly wisdom; the Song of Songs, with its fragrant eroticism. These are the books that bring the whole human condition right into the presence of God. Ecclesiastes' weary cynicism says nothing about God; it says an awful lot about what it's like to live as a thinking, sensitive being in a world as badly broken as this world often is. It's as though by including Ecclesiastes, the wise souls who put the Tanakh together reached out to pull in those who have wandered off into dry and dusty lands, because they knew how common is this condition. I've spent much time in those lands myself, so I should know.

I thought of Paul, joyously crowing that the foolishness of God is wiser than the wisdom of humankind, and I went to hang out laundry on the line — always a healthy occupation, and one that would have benefited Ecclesiastes's author no end. It's a beautiful day, not yet hot, with a fine light breeze. As I pinned out towels and dishcloths, I could hear the shouts of kids

playing soccer in the nearby park. If you take the long, broad, intelligent view, this world can be a really discouraging place. If you just stand in the moment and be open to whatever it brings, it's remarkable what beauty is out there.

✚ *molly wolf*

✚ Gywin & Jim Murray's Thanks

To Pastor André & the Trinity Choir:

We thank you for the wonderful music — Brandon Leis, tenor & Jane Trafford, piano — that you sponsored on June 25 for our 50th wedding anniversary. It was great!

✚ *jim & gywin murray*

✚ Flowers for Worship

We are always grateful when Trinity's people put flowers in the chancel to honour the memory of a loved one or to mark a special occasion (anniversary, birth, baptism, retirement...). There is a sign-up sheet on the bulletin-board in the narthex. Flowers may be ordered locally or simply brought to the church. Contact Jill Merner, 662-1810, to make sure the church is open at the time of delivery.

✚ *andré lavergne*

✚ Molly Wolf's Sabbath Blessings

Sometimes, we download 2 essays... © 2006 Molly Wolf.

Once Again

Once again we're up against it: in Mumbai and in the Middle East, people are increasing the sum total of the world's suffering. At least in Mumbai, it doesn't seem to be turning into a tit-for-tat eye-for-an-eye revenge business; there have been, so far as I know, no retaliatory bombings. And Muslims turned out to donate blood, denounce the train bombings, and reach out to their shattered Hindu neighbours — something that always raises my hopes. Behavior like this is a comfort to our Creator.

But in the Middle East, tit-for-tat is going full blast, and the rest of us are watching, feeling helpless and wanting very badly to knock heads together until some common sense gets in. I'm not going to take sides, neither "Israel good, Hezbollah bad" nor the other way around. All concerned are behaving in ways that can only make things worse, and the reactivity on both sides is right through the ceiling. I want to yell out my mother's old line when my sisters and I fought: "I don't care who started it; stop it NOW!"

They won't. We can talk about pre-emption and like concepts, but I believe the key word here is "reactivity". When we're being reactive, our hindbrains are firing off like crazy; we're being run by ancient hardwiring that thinks only of the moment, not the future. It's our response to what we perceive as immediate and serious threat. It's the same wiring that gives rise to panic. Everything rational, predictive, thoughtful, and commonsensical goes out the window: what truly runs us is rage and fear. The knowledge of good and evil doesn't exist in the hindbrain. It lacks that sophistication. It doesn't think; it merely acts.

Interesting — our acquisition of the knowledge of good and evil is (according to Genesis) what first makes us stumble out of innocent Eden into the painful world. There's a presupposition there that we were, in the beginning, innocent, whole and holy, integrated and undivided, and that learning about the separation of good and evil was a sort of contagion that caused all the ills of this world. It's a powerful and attractive image: that we began in God, trusting God to know good from evil, and that when we lost that trust, trying to take God's place, we fell.

There's a possible different reading, though: that we humans begin not in the innocence of angels, but in the innocence of animals. My cats, hunting, have no understanding that they inflict fear and suffering upon the mice they bring home; they're operating on pure instinct, as is the hawk dropping from the sky or the heron striking long-necked into the water. My cats too have hindbrains, which govern their behaviour as needed: the hiss, the growl, the laid-back ears, the fluffed tail, the wild-eyed tearing run for safety. But it's not in their nature to understand that there is good and evil and to take any responsibility for their actions. Cats are, in that sense, entirely innocent. The hindbrain of the cat is a very practical matter. Hindbrains generally are.

But we aren't cats; we do have some of the character of fallen angels. Whether we got here by being fallen from perfection or by slowly emerging into consciousness from our hominid forebears, we still find ourselves in the middle. We are creatures whose hindbrains can still send us off in dizzying directions, but we are also creatures born "to do justice, and to love kindness, and to walk humbly with your

God".

It's not an either-or; it's a both-and. We are both prisoners of our reactive hindbrains *and* called into freedom by love and justice. There's an old Aboriginal saying that we each have two wolves, a wolf of fear and anger and vindictiveness, and a wolf of harmony, justice, and peace. The question is which wolf we feed.

Right now, the Middle East is feeding its own darkness; it has turned away from God's walk and is plunging deeper and deeper into hindbrain behaviour, without regard for the immediate or long-term consequences, which are appalling. Hindbrain behaviour may save us in the moment, but it doesn't get us far in the long run. We were given the knowledge of good and evil to keep ourselves from running on sheer instinct — to transcend our reactivity and govern ourselves in love, not fear and anger.

When my own hindbrain goes "kerblooey!" (and yes, it sometimes does) it is my duty to my Creator to take a deep breath, go for a walk, consciously get my reactivity down, do some modest reality-checks, consider the long-term consequences, and then address whatever set me off, as calmly as I can, in love and in justice. I don't always manage that. But I still believe it's still the way to go.

✚ Tintinnabulations

August 28 ~ ELW Meeting

Trinity's ELW gathers at 7:30 pm in Trinity Hall. All women are welcome. Contact Shirley Unrau, 662-1515, for info.

September 5 ~ Prayer Circle Update

Shirley Unrau & Pr. André meet, 9:30 am.

September 7 ~ SCS Teachers

The Discipleship Committee gathers at 6 pm. Sunday school teachers gather at 7 pm.

September 7 ~ Parish Work Day

Let's gather at 8:30 am. Talk to Henry!

September 18 ~ TOTS

The "TOTS" (Syd's Kids) gather for a BBQ at noon at Joanne & Syd's summer place at Holiday Beach. All are welcome. Look for a sign-up sheet in the narthex. Let's car-pool as parking is limited.

September 19 ~ Training for Stewardship Visitors

We'll gather in Trinity Hall at 7 pm.

September 19 ~ Gentle Friends

The Gentle Friends gather at 7:30 pm, at the home of Kathryn Ritz, 39 Hunter St. For the September meeting, we're reading RUSH HOME ROAD by Lori Lansens. Copies are on reserve at the library. Contact Kathryn, at 662-2960, for information.

September 27 ~ Seminary Women's Auxiliary

The Women's Auxiliary will gather at 9:30 am for its annual meeting at St. John's, Waterloo.

October 1 ~ Stewardship Visitors Commissioned

We'll gather in Trinity Hall at 7 pm.

October 15 ~ Anderson Ordination

Pastor-elect Anne will be ordained at Trinity at 4 pm.

✚ *andré lavergne*

✚ Nutrition and Fitness Group

A nutrition and fitness support (self-help) group has recently begun to gather and is meeting in the Martin Luther Room on Tuesday evenings at 7 pm. We have four participants so far and would welcome others.

For information, call Arlene Meyer (519.662-3843) or Dorothea Butz (519.662-6066), or simply drop in!

✚ *arlene meyer*

✚ Who Is Anne?

Here's a bio for Pastor-elect Anne (Hallman) Anderson. Anne & Trevor are moving in on Tuesday, September 5, in the late afternoon and evening.

I come from Kitchener-Waterloo but spent my first few years in Plattsville. My family is located mainly in the K-W area (my grandparents are members at Mount Zion).

I have recently finished the Master of Divinity program at Waterloo Lutheran Seminary. I also hold a Bachelor's degree in International Development Studies from Wilfrid Laurier (2001) and a Certificate in Biblical Studies from the Canadian Lutheran Bible Institute (1996) in Camrose, Alberta.

I have worked as a Program Coordinator at Edgewood and served as a youth worker in Lutheran and Anglican settings.

I am very thankful to have been given the opportunity to participate in mission opportunities in the Southwestern USA (1996-97), East Africa and Eastern USA (1998-99) and in England (2001-02). I have also taken advantage of cultural education exchanges in Nicaragua and Guyana with Lutheran Campus Ministry and the Eastern Synod. Music, youth and children's ministry were all a part of my time in these communities based in Lutheran and Anglican churches.

In August, 2005, Trevor Anderson and I were married. Trevor is also from this area and originally comes from the Missionary church where his father is a pastor in Kitchener. Trevor works at Manulife in Waterloo.

I enjoy music (I play a little guitar and love to sing), reading, camping and walking. I love to laugh, get to know new people and explore new things.

✚ *anne anderson*

✚ Finances to July 31, 2006

	General Fund	Capital Fund	Transfers
Income	\$ 137,226	\$ 8,442	\$ 13,413
Outgo	131,643	8,096	5,724
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Balance	\$ 5,583	\$ 346	\$ 7,689

We are showing a modest General Fund surplus of \$5,583. The fact that we are only paying a single pastor's salary is keeping us in the black. The Capital Fund reflects an expenditure for replacement doors for the main church entrance.

PAR Update

We currently receive \$95,172 yearly (\$7,931 monthly) from 54 PAR households. Some \$82,968 is earmarked for the General Fund. This represents about one-third of our General Fund envelope requirements for the year. PAR applications are available from the office.

✚ bob ruthig & andré lavergne

✚ Evangelical Lutheran Worship

The response has been terrific. In the spring we asked people to sponsor copies of EVANGELICAL LUTHERAN WORSHIP, Trinity's new worship book. We've filled the pews and more! We also have commitments for the two presider's and two organist's editions. Wow! This is terrific news! Care to know more about our new book? Take a look at one of the brochures or other materials located in the Katie Luther room. Complete details concerning our new book are carried at the ELCIC's worship web site www.worship.ca. Simply click on *Evangelical Lutheran Worship*.

✚ andré lavergne

✚ Property Matters

New doors have been installed at the main entrance. We have taken advantage of the need for new doors to improve wheelchair access so that an unaccompanied person can navigate into our facility with greater ease.

✚ henry simon

✚ Discipleship ~ Sunday School

We are looking for a couple of Sunday School teachers. Our school year runs from mid-September to mid-June with approximately 34 teaching Sundays. Two teachers are assigned per class so that each teacher teaches about half this number. Teachers are well supported! So, we need your help!

Please consider joining this terrific ministry. Teaching the faith is an important stepping stone for our children's faith development. Talk to anyone on the Discipleship Team — Val Gerber, Carol Murray, Nancy Brodrecht or Sherri Morrison— if you or someone you know is interested in volunteering for this valuable ministry.

SCS Teachers' Meeting

We'll gather at 7 pm on Thursday, September 7, at a location TBA.

✚ andré lavergne

✚ Choir Start-Up

Positions open in soprano, alto, tenor and bass sections. No others need apply.

PHYSICAL QUALIFICATIONS: Must be able to carry light musical notes part way across the sanctuary. Must have sufficient vision to see the director.

EXPERIENCE: No applications will be accepted from persons who have not sung, hummed or whistled in the bathtub or shower at some time. We will check.

BEGINNING WAGE: Increased satisfaction and joy in the service of God. Merit increases depending on with whom you will have to sit or sing. Danger pay for the back row.

FRINGE BENEFITS: Social Security. We promise you the security of social fellowship with other choir members.

HOURS: Thursday evenings from 7 to 8pm and Sunday mornings. Occasional overtime. Same wage.

RETIREMENT: Generally determined by the printed notes getting too small, the hymnal too heavy, notes too high, the sanctuary too hot or too cold, or the organist unable to play the notes you sing. We are an equal opportunity employer!

✚ gywin murray