



# Trinity Dove

January 18, 2009 + Epiphany 2 + Now  
Trinity Evangelical Lutheran Church

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## ✚ Sabbaths & Celebrations

### Sunday, January 25 ~ Epiphany 3

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith: Faith Adventures at 10:45 am
- ✚ Nurturing Faith: Adults... TBA
- ✚ Sanctuary Worship at 5 pm

### Sunday, February 1 ~ Epiphany 4

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith: Faith Adventures at 10:45 am
- ✚ Nurturing Faith: Adults... Interesting Lives featuring Sherry Coman
- ✚ Sanctuary Worship at 5 pm

### Sunday, February 8 ~ Epiphany 5

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith: Faith Adventures at 10:45 am
- ✚ Annual Meeting at 10:45 am
- ✚ Sanctuary Worship at 5 pm

### Sunday, February 15 ~ Epiphany 6

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith: Faith Adventures at 10:45 am
- ✚ Nurturing Faith: Adults... Interesting Lives featuring Al Junker
- ✚ Sanctuary Worship at 5 pm

### Sunday, February 22 ~ Transfiguration

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith: Faith Adventures at 10:45 am
- ✚ Nurturing Faith: Adults... Interesting Lives featuring Ray Merner
- ✚ Sanctuary Worship at 5 pm

### Sunday, March 1 ~ Lent 1

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith: Faith Adventures at 10:45 am
- ✚ Nurturing Faith: Adults... Currents in Social Justice II and Food. Lindsay Joseph & the Hundred Mile Diet.
- ✚ Sanctuary Worship at 5 pm

✚ *andré lavergne*

## ✚ Ponderables

Forever is composed ofnows. — *Emily Dickinson*

Now would be good, Scotty! — *Captain James T. Kirk*

✚ *andré lavergne*

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## ✚ Pr. André ~ Now

Grace and peace, friends.

It's January 2. The office is quiet save for the clickity-clack of this keyboard and some background CBC. Rita Celli is interviewing a couple who had a child a lifetime ago and, being pretty young, had to give her up for adoption. They are my age now, or a little better. Early on they went their separate ways but, after 40 years, were reunited —were married!— and subsequently located their adult daughter and her family. It's a wonderful story about life's interesting twists, turns and possibilities —not unfamiliar to many in our parish!

It's been a hard few months among our people. (One indicator is the astonishing number of cards our ELW has sent to the hurting over the past year.) Death has touched us often and we have some pretty sick people for whom time is precious. Interesting turn of phrase, that: "Time is precious." I've used it for years at the front end of worship to signal to parishioners that opportunities to say and do the things that need be said and done are in the wane. Say it *now*. Do it *now*.

I was wondering, though... What would this new year look like if we treated every moment with an acknowledgment that time is always irretrievably precious? Once gone, it's gone. Just a thought. Something to ponder. *Now*.

Blessed New Year.

✚ *andré lavergne*

## ✚ All Are Welcome for Sanctuary!

Friends, I would like to invite you to come and try out our Sanctuary Community worship. Aren't you just a little bit curious about what goes on there?

Here are a couple of definitions we discussed at one of our November gatherings: Our Sunday morning service is called "Anchor" because it is Trinity's established core. "Sanctuary" is a fluid place for our community to come together and to feel safe. I first started coming to Sanctuary because my husband works shifts and Sunday morning is one of the few times we can spend together. So this is what happens at Sanctuary...

First thing, we all sit close to the front which turns out not to be that scary because everyone else is up there too! All of our songs come from the same worship book we use on Sunday morning — *Evangelical Lutheran Worship*. Music

is contemporary and involves voice, piano, guitar, violin and, sometimes, a great band! Kyla Wiesner plays the violin. She is married to Pastor Rob who is our worship leader while Pastor Anne is off. Nancy (Hammer) Dale serves as our worship coordinator. She schedules our hosts, assisting ministers and musicians. The Sanctuary Community follows the same outline for worship as does the Anchor Community: Gathering, Word, Meal, Sending. Our service is usually spoken rather than sung.

Our message often takes the form of in-pew group discussion around the Day's Gospel. You can speak if you want and it's OK if you just want to listen. Sometimes, we watch a video. And sometime we get a more formal message. We've even used the time to make a banner! All kinds of people attend: older & younger, families and singles; people with kids and people without. All are welcome.

After the message, we offer our prayers —Sanctuary Community prayers will be familiar to Anchor Community people— and then we share the peace. You get to share with absolutely everyone if you choose to.



Communion is taken from specially-created communion-ware handmade by Stu Rhem. In fact, he made several pieces that we can mix and match for a small group of a large one! To receive communion, we stand in a circle around the table or gather around the font so as to include anyone who might not be able to stand. Our communion bread is sometimes a tortilla, sometimes "sliced white" or a rice cracker. As for dress, we often come as we are, wearing whatever we had on on Sunday afternoon. But wear what you'd like, 'cause you'd be welcome!

Some people have wondered whether Sunday afternoon at 5 pm is the best time. The truth is that it's hard to find a time that will work for everyone but this works for most. Our service is always less than an hour so you can put your crock-pot on and come join us. You'll be home by 6. Sometimes, we bring our supper and gather for a pot-luck after worship. There's always enough food for one more!

We're not trying to pull people away from the Anchor community. But if you come, even once, just to check us out, it will be another experience on your faith journey. You might even think of someone who is not presently worshipping at all and who might find our gathering meaningful. They will discover, that as with all activities at Trinity, all are welcome. And all are especially welcome at Sanctuary!

✚ *dee radke*

## ✚ Sacraments & Seasons

### Baptisms

On January 11, the Feast of the Baptism of Our Lord, we celebrated the baptisms of Emily Anne O'Donoghue, daughter of Jessica (Chester) and Michael O'Donoghue; and of Iris Mae Wettlaufer, daughter of Anesa (Mason) and Bryan Wettlaufer. Wonderful!

### New Members

On January 11, we welcomed Keith & Lynn Thompson, Ed & Marjorie Stix and Lynnette Eberschlag & Andrew Moss into our community. Blessings, friends!

### Death

Our community mourns the death of Sandy McCorkindale on December 26, St. Stephen's day. Sandy was only 56 years old. We grieve with all who mourn.

### February Birthdays

1 - Stephen May; 2 - Erma Cheeseman, Howard Weicker, Tammy Bingeman, Anesa Wettlaufer; 3 - Janice Ritz, Dwane Arnott, Tara Otto, Kirsten Danner; 4 - Ella Luckhart, Sherry Wallace, Dave Randerson, Dale Schaaf, Jackson Normandeau; 5 - Anneliese Kraehling, Tom Boehler, Ricky Long, Aidan Bruce; 6 - Christina Butz, Jessica Gascon; 7 - Hans Lass, Darryl Smith, Kate Gingerich, Peyton Mayer, Rachel Steinberg; 8 - Joanne Aitken; 9 - Paul Buehlow, Rob Murray, Todd Seltzer, Rachel Heise, Jeremy Wagler; 10 - Rose Swartzentruber, Susan Leclair, Tyler Legare; 11 - Keith Heise, Heidi Ziegler, Sayde Campbell; 12 - Calvin Swartzentruber, Anita Hanson, Brad MacDonald, Erin Anger; 13 - Lynn Zoeller, Laurie Clarke, Beth Bender, Derek Snyder; 14 - Jean Hammer, Klaus Jahn, Valerie Gerber; 15 - John Wallace, Jim Burchatzki, Jeff Lindner, Sara Mann, Caitlyn Burchatzki; 16 - Irvin Quast, Arlene Kropf, Greg Martin; 17 - Jeff McClenaghan, Diane Hatchwell, Geri Prues, Jessica Parkin, Justin Gerber, Maggie Litwiller; 18 - Michael O'Donoghue, Troy Hammer; 19 - Mary Ann Keller, Kevin Bingeman, Steve Aitken; 20 - Barry Wallace, Michelle Zoeller, Lynette Eberschlag; 21 - Brent Shantz; 22 - Richard Zoeller, Tracy Sheard, Jacqueline Bailey, Bradley Drexler, Isaac Seltzer; 23 - Judy Hillar, Heather Leu, Angie Scheid, Justin Brennan, Michael Lagace-Roote, Olivia Knackstedt; 24 - Roy Berfelz, Sara Baker, James Schiedel; 25 - Pete Bast, Shelley Lindner, Ashley Leu; 26 - Christine Klaassen, Martha Cook, Anthony Medley, Kevin Schwartz; 27 - George Mueller, Sheila Hooisma; 28 - Tom Murray, Doug Kaminska, Jason Holst, Shelby Junker, Adrian Nickolas. Happy birthday, friends!



## February Anniversaries

4 - Corey & Kate Gingerich; 6 - Pete & Sharon Bast, Kimberley & Mark Murray, Jason & Holly Plein; 14 - Mark & Stacey West; 16 - Ray & Jill Merner; 19 - Dwane & Lori Arnott; 24 - David & Holly Bast; 26 - Steve Dramnitzke & Teresa MacVicar; 27 - Jackie & Pete Buehlow. Congratulations, friends.

### “Wow” Anniversaries in 2009!

#### 65 Years

Ray & Mildred Cook (May 5)

#### 60 Years

Ralph & Myrtle Pauli (September 24)

#### 55 Years

Ken & Kaye Pauli (June 12)

Stan & Barb Otterbein (June 23)

Carl & Lorraine Schroeder (July 16)

Buck & Joyce Roth (December 28)

#### 50 Years

John & Elaine Bowman (March 21)

Chuck & Charlotte Schiedel (May 9)

Ron & Jean Schaaf (July 25)

✚ *jill merner*

## ✚ Blood Donor Thanks!

On behalf of Canadian Blood Services, I would like to thank Trinity for sponsoring it's annual Christmas Clinic, December 22. 189 people registered to donate with 157 able to give.

We are grateful to Mark Buehlow, Paul Diebel, Madison Erb, Karen Haffner, Ken Hammer, Dave Mello, Carol Merner, Doug Miller, Betty Murray, Earl Nickolas, Paul Ramseyer, Pat Schmetzer, Judie Seltzer, Henry Simon, Mary Trussler and Shirley for assisting.

Look for the next clinic, sponsored by the New Hamburg Optimists, on February 23, from 2 to 8:30 pm. Call 1-888-2-DONATE for an appointment. Walk-ins welcome. Next year's Trinity Christmas Clinic is booked for December 28.

✚ *ken seltzer*

## ✚ Dear Kim, This is what I believe...

*Explaining Christian Faith Today*

*Each month, by kind permission, we publish an extract from Bill Loader's book, Dear Kim, This is what I believe...*

### Chapter 6: What about being Christian?

There seem to be so many ideas around about what it means to be Christian. Some people think it means being 'good'; others speak about being 'born again'; others, about belonging to a Christian country; and others, about being 'christened'.

#### Being 'christened'?

Christenings or baptisms might be a good place to start. It used to be the case that nearly everyone was baptised; it was one of the things 'proper' parents did for their kids. It still is in some countries. But in Australia and New Zealand it has become less common. What difference does a Church ceremony which sprinkles water on the heads of small babies make, anyway?, we might ask.

For some people it made a huge difference and still does: it's the difference between being pagan and Christian, between going to hell or going to heaven. For them, baptism is a kind of magic which makes you one thing or the other. It is hard to imagine, but for some people it made all the difference. There is often a strange idea of God behind all this. God will get upset if the person has not been 'done' - enough to want to punish them for eternity. I see this as a very sincere but also very sick idea of God. God is not finicky. What sort of decent parent or human being would want to stand on ceremony in this way? Once again, out-moded ideas of what used to count as appropriate for 'superior' human beings have been foisted onto our idea of God and have stuck.

Being sprinkled with water or being dipped in water cannot make that kind of difference. But I like the image of water in thinking about God. God is like the water that brings life to dry places, the water which quenches our thirst, the water that washes; and being in touch with God is like standing in a stream of life which has flowed down through history. The life of Jesus is like the main head waters, though other springs flow into the stream as well.

I like to think of baptism as an act which represents my joining that stream or putting myself (or my children) in the place where it flows. The stream flows where you find people gathered together enjoying its waters. That will be in local congregations and groups where people come

together to open themselves to the kind of life Jesus showed. When parents want their children to be in the place where the stream flows, then baptising children makes a lot of sense. I couldn't want anything less for children than that they be surrounded with the kind of influence which comes down from Jesus. However going through the act of baptism where this is not intended makes a mockery of it. Unfortunately baptism as 'the social thing to do' often lost sight of its deeper meaning.

Being sprinkled with water or being immersed in water, which is more dramatic and the more ancient form of baptism, is nothing on its own; but, when we associate it with these deeper meanings, it can be a wonderful symbol. That will often entail bringing that meaning back to an event which we, ourselves, cannot remember and which may have happened without much thought. That is like a lot of life's experiences - including, of course, our own birth!

The earliest Christians always linked coming to believe in the gospel with this symbolic act, so much so that often it could stand for the whole process of conversion. For instance, instead of saying something like, 'When we opened ourselves to Christ and his influence, we became part of him and his influence and we symbolised that by being baptised', Paul could simply say: we were 'baptised into Christ.' That was shorthand.

#### Shorthand expressions

Shorthand expressions like this can be quite useful, but also quite confusing. One of the most famous sayings attributed to Jesus is one about being 'born again': 'Unless people are born again, they cannot see the kingdom of God'; or 'Unless people are born of water and the Spirit, they cannot enter the kingdom of God.' Inevitably some people began to use shorthand like: by water or baptism we become children of God. If you forget that this is shorthand, it sounds like people become children of God simply by going through a water ceremony, as if it had some magical quality of its own.

Properly understood, it means that when you become 'Christian', you join yourself to Jesus and his movement. This is a new beginning. It means opening yourself to what he was on about and joining others who are on about the same thing. You can seal this by going through baptism or, for people who have been baptised once before, by reaffirming what your baptism symbolised.



## 'Born again'

But it is not just around baptism that there has been a lot of confusion. I've already mentioned the term 'born again'. It's become a hackneyed phrase and can mean almost anything: 'he's a born again marketer'; 'she's a born again saleswoman'. In these expressions it seems to mean: being full of enthusiasm. Unfortunately, it has been Christians of a strongly fundamentalist kind (who treat the Bible almost like a magical book) who have used 'born again' a lot. For many people, 'born again' Christians are those who are especially fanatical and rigid. For this reason, I am rather reluctant to use the term any more. People get the wrong idea. The original idea is linked with changing life direction, turning around and beginning again. It's more, though, than turning over a new leaf, because it means also something has happened, has been done to me, to make me able to change. When I let go worrying about what people think of me or feeling guilty and inadequate and believe what Jesus said, that God loves me, then that can really turn me around. We can be transformed inside and out.



There are famous stories of people, like Paul, who changed from being someone wanting to stamp out the early Christian movement to one of its strongest proponents - quite sensational and dramatic. But for other people the influence of Jesus is just something that grows on them until they find they are more Christian than anything else. It doesn't matter how; the important thing is choosing to open ourselves to the kind of God Jesus talked about and showed us. It is not the label 'Christian' that matters; it was a nickname given to Christians because they talked about Christ. What matters is not what we are called but what we are and what we want to be. Becoming Christian is only the beginning of a process of letting ourselves be more and more shaped by love and concern for others and by a close relationship with God.

## Going to heaven or going to hell?

Often people think the main thing about becoming Christian is making sure you get to heaven when you die. If you're a Christian, if you've made a decision to follow Christ, then you'll be saved; if you haven't, you won't. But this kind of thinking skews what Christianity is about. It puts a far off place in the centre of things and encourages me to think only of myself. It also puts far too much weight on the single event of making a decision. How can a decision once made or an experience of conversion function as a kind of guarantee like that? Doesn't life here and now matter? As I read Jesus, relationships matter most - both in the here and now and in the future. Being a Christian is about living in touch with God. It is about my

relationship with God and so with people, with myself, and with the world around me. God is at the centre of it all, not heaven or hell.

What about heaven and hell then? How should we think about them? I find the idea of hell as a place where God punishes people forever and ever a repugnant idea. It contradicts the image of God as loving and caring which I find at the centre of Jesus' teaching. The idea of God's loving as a kind of temporary concession in history would give me finally a God who ceases to care. We would not tolerate any system of justice which proposed permanent torture. Even our most severe sentences leave room for reform and rehabilitation. This 'god' leaves no room.

Yet, for all that, the image of hell can be useful as an image of human chaos and destruction. People can create their own hell, even hell on earth, and can do so for others. In creation God makes room for our reality and that includes making room for us to destroy ourselves and to make hell for ourselves and others. Cutting ourselves off from God's love and wisdom, becoming alienated from God's being, estranged from our inner home, is also a hell we can make for ourselves.

Some Christians pretend their way around the Bible in order to agree with the kind of position I am arguing. They refuse to acknowledge the rough parts. I think it is more honest to acknowledge that there are biblical passages which espouse the kind of belief in hell which I am rejecting. I have no difficulty in this because I am not suggesting we treat the Bible as infallible.

## What about heaven?

Heaven and hell belong to a complex cluster of images which people used when they tried to think about life with God beyond this life. The earliest Christians, like the Jews of the time, had a wide range of ideas about such life. One common image was of heaven as the invisible realm where God sat on a throne and ruled the universe assisted by angels. The spirits or souls of good people were also in heaven, either asleep or fully aware of events above and below. Frequently God's presence was pictured as dazzling, bright light. People spoke of heaven as a place of great beauty and wonderful music. These are all images, such as we might find in our dreams. They are ways of saying that God is God and to be close to God is the most wonderful thing imaginable. Heaven is the language of poetry - so is hell. Next month: *Life after death?*

## ✚ Tintinnabulations

### February 2 ~ ELW Gathering

Trinity's ELW gathers, 6:30 pm, for the annual Secret Sisters' gathering. All are welcome. Contact Mildred Knackstedt, 662-3739, or Shirley Unrau, 662-1515.

### February 3 ~ Prayer Circle Update

Shirley Unrau & pastors meet, 9:30 am.

### February 4 ~ Congregate Dining

Community Care Concepts organizes a monthly lunch for seniors and adults with a disability. Details re posted in the narthex. In general, meals are served at Zion United with doors open at 11:30 am. Next date: Wednesday, February 4. Details: (519) 669-3023.

### February 8 ~ Annual Meeting

The date is Sunday, February 8, and the time is 10:45 am.

### February 13 ~ DOVE Prep Team

The DOVE Preparation Team gathers at 9 am.

### February 17 ~ Gentle Friends

The Gentle Friends Readers gather, 7:30 pm, at members' homes. Information from Kathryn Ritz, 519.662-2960. This month's pick: *My Sister's Keeper* by Jodi Picoult.

### February 25 ~ Blood Donor Clinic

Our next clinic will be held on Monday, February 23, from 2 to 8:30 pm at W/O.

### First & Third Mondays, 8 pm ~ CLEAN

CLEAN —Community Link Empowered Against Narcotics— meets in the Martin Luther Room.

### Tuesdays, 6:45 pm ~ TOPS

TOPS —Taking Off Pounds Sensibly— meets in the Martin Luther Room.

### Saturdays, 8 pm ~ A/A

A/A meets for an open meeting in Trinity Hall.

✚ *andré lavergne & jill merner*

## ✚ Proposed Council Slate

In 2009, Bob Bender, Audrey Cook, Jo Knackstedt & Bill Weichel will complete their terms on Council. Only Jo is eligible for re-election and he's willing to serve! Council will put his name forward in February. As well, we must fill a position earlier vacated by Sheri Morrison. All have served our community well and we are thankful.

We are now, therefore, seeking four members in addition to Jo. As in recent years we've attempted... 1. to look at our current needs; 2. to honour peoples' gifts & interests; and 3. to match people to ministries where there is a need on Council.



Council is therefore nominating four people, together with **Jo Knackstedt**, from among a number of possibilities. All are willing to serve: **Jackie Currah** (Nurturing Faith - serves as a Faith Adventures shepherd); **Krista Durrer** (Secretary - does similar work for Nurturing Faith); **Devon Otterbein** (Youth - active with TYGers & Faith Adventures); **Rick Ritz** (Stewardship -

picking up Peter Schmidt's LLM work as Council foresees a major stewardship program in 2009).

Additional nominations may come from the floor. We are fortunate to have such talented people, willing to offer their particular gifts, on Trinity's Council. We are very grateful.

## ✚ Adult Learning

### Interesting Lives

We are continuing our January-February Interesting Lives series with presentations from Sherry Coman (February 1), Al Junker (February 15) and Ray Merner (February 22).

### Currents in Social Justice II

On March 1, we resume Advent's Social Justice series with a new group of guest speakers. First at bat: New Hamburg's Lindsay Joseph & the *Hundred Mile Diet*. There's a copy of this book circulating in the parish. Check the narthex. Terrific stuff!

✚ *andré lavergne*

## ✚ Finances to December 31, 2008

	General Fund	Capital Fund	Transfers
Income	\$ 256,725	\$ 17,968	\$ 19,895
Outgo	266,335	5,727	19,895
Balance	(\$ 9,610)	\$ 12,241	\$ 0

Well, we ended the year with a General Fund deficit that, while substantial, is much smaller than we had foreseen in December. Despite the nasty economic down-turn, people really came through at year end! At the same time, we have a healthy surplus in the Capital Fund which, together with 2009 Capital Fund receipts, will allow us to make significant repairs to our west nave and steeple windows.

Our 2009 budget will require a substantial increase in General Fund giving. Giving has been relatively flat for 3-4 years having taken a significant jump in 2005. The pattern of a significant upward notch followed by a three or four year plateau has held for many years at Trinity.

2009 will have to be the year of the "upward notch" if we are to maintain our ministry at present levels. With this in mind, Council anticipates an every-family stewardship program in the months to come. Please give some thought to your own financial stewardship. Please consider joining PAR if you are not already aboard.

✚ bob ruthig & andré lavergne

## ✚ TRINITY DOVE Online

A number of Trinity families have elected to view TRINITY DOVE online rather than to receive a hard-copy. Simply supply us with an e-mail address and you'll receive notification of the latest issue as it goes to press.

✚ andré lavergne

## ✚ Oberammergau Tour Filling Quickly!

Pastor Judi Harris is hosting a *Treasures of Europe* tour August 3-18, 2010, featuring the world-famous Passion Play at Oberammergau. There are some spaces left with an early booking discount of \$250 until March 31, 2009. Contact Pastor Judi for a brochure or more information at [revjudi@sympatico.ca](mailto:revjudi@sympatico.ca) or (519) 883-8276.

✚ andré lavergne

## ✚ The TYGers' Den

### Facebook Group

All TYGers: Don't forget our Facebook Group. To participate, e-mail [anderson@telc.ca](mailto:anderson@telc.ca) with your Facebook info. I'll get you signed-on.

✚ anne anderson

## ✚ Secret Sisters' Pot-Luck

Our ELW hosts one of Trinity's most wonderful ministries. It's the Secret Sister program in which women are paired with one another as "secret sisters."

During the year, each secret sister sends birthday and anniversary greetings, seasonal cards and small gifts to a "secret sister." The latter does not know the identity of the former. Participants gather for a February pot-luck supper at which identities are revealed.

Are you a current participant? Terrific! Not aboard? Consider joining on February 2, 6:30 pm, at this year's pot-luck supper! Call Shirley Unrau, 662-1515, for details.

✚ andré lavergne

## ✚ There Will Be Cake!

April 5, 2009, shall be observed as Palm Sunday and celebrated as Ken Seltzer Sunday.

✚ andré lavergne

## ✚ CLWR Baby Bundles ~ Time to Knit!

First.... a word of thanks to all who supplied knitting for the Mitten Tree and for last year's We Care Baby Bundles. The response was overwhelming. Well done!

Again, this year, we're working on CLWR baby bundles. Every year, we do baby bundles containing sleepers, shirts, a knitted sweater, diapers, receiving blankets, face cloths and diaper pins. As ever, we're hoping that some of the knitters in the congregation will knit a sweater or two for the project. Look for the familiar yellow "We Care" bags in the narthex. Those who do not knit can make donations! Speak to Florence Sebert or Betty Ritz to assist.

✚ betty ritz

