



# Trinity Dove

November 18, 2007 + Pentecost 25 + The Big Picture  
Trinity Evangelical Lutheran Church

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## ✚ Sabbaths & Celebrations

### Sunday, November 25 ~ Christ the King

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith / Faith Adventures at 10:45 am  
Adults: Crossing Over" with Jeff Harris
- ✚ Sanctuary Worship at 5 pm

### Sunday, December 2 ~ Advent 1

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith / Faith Adventures at 10:45 am  
Adults: Crossing Over with Trevor Jutzi
- ✚ Sanctuary Worship at 5 pm

### Sunday, December 9 ~ Advent 2

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Nurturing Faith / Faith Adventures at 10:45 am  
Adults: Crossing Over with André Lavergne
- ✚ Sanctuary Worship at 5 pm

### December 16 ~ Advent 3 / Jane Trafford Sunday

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)  
Church Music Celebration
- ✚ Community Fellowship at 10:30 am  
There will be cake: Jane Trafford honoured
- ✚ Faith Adventures Christmas Rehearsal at 10:45 am
- ✚ Sanctuary Worship at 5 pm. Potluck at 5:45 pm
- ✚ Faith Adventures Christmas Program at 7 pm

### Sunday, December 23 ~ Advent 4

- ✚ Anchor Worship at 9:30 am (Parish update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Sanctuary Worship at 5 pm

### Monday, December 24 ~ Christmas Eve

- ✚ Holy Communion at 7 pm
- ✚ Lights, Readings & Carols at 11 pm

### Tuesday, December 25 ~ Christmas Day

- ✚ Sanctuary Community Christmas at 9:30 am

### Sunday, December 30 ~ Christmas 1

- ✚ Anchor Worship at 9:30 am (Parish Update, 9:20 am)
- ✚ Community Fellowship at 10:30 am
- ✚ Sanctuary Worship at 5 pm

✚ *andré lavergne*

Need a terrific Christmas gift idea? How about a chicken? Donkey? <http://www.oxfamunwrapped.ca/>

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## ✚ Pastor André ~ The Big Picture

Grace and peace, friends.

The need was apparent once more in connection with Monday's mid-day funeral reception and restated clearly at last night's Council meeting. But let's take a step back.

Yesterday evening, Bill Lindner, our property person, apprised Council of some significant remedial work which will be required in Trinity Hall in the not-too-distant future. As happens in a building that is just shy of a century old, the joists beneath the floor are settling —we're not completely sure to what extent— causing a slight depression in one area of the floor. While there is no immediate risk, sometime next spring, we will have to peel back the carpet and open the floor to see what's going on.

It may be that the solution is fairly simple—a matter of fixing a few joists or taking some fairly localized remedial action. However... As my grandmother taught me, if all of the joists under all of the floor are all the same age, whatever is going on in one corner may well be going on elsewhere. I seem to remember that when we replaced the “brightly coloured” orange-red-black carpet that used to be in Trinity Hall, there was some conversation about some “soft spots” and “some day we may have to do some work on that.” Well, it may be that, as Elijah said, “the time is coming.” (No, not *that* time!)

So what has this got to do with Monday's funeral? On Monday, I watched a large army of women —and Hollice Stock!— keeping the sandwich brigade going and cleaning up after the funeral lunch. Trinity's funeral lunch hospitality is second to none and is a signature aspect of this congregation's caring, compassion and sense of welcome that we routinely extend to our guests. But what a struggle! What a nightmare!

Our kitchen facilities are badly out of date and are woefully inadequate to the needs of our community and, in particular, to supporting those who work so hard to provide the hospitality that is a corner-stone of our evolving ministry. And it was the same story as the crew gathered to set up for the Sausage 'N Sauerkraut supper: not enough space; plumbing that is antiquated and guaranteed to plug up just when you need it most; dish-washing facilities that are almost useless. And so it dawned on some of us...

If it's the same floor under the kitchen that's under Trinity Hall, and if we're going to be in for a bit of a mess in Trinity Hall, are we not likely to be in for a bit of a mess in the kitchen? It would seem so! You don't have to be a rocket scientist... So maybe it's time to look at the big picture!

If we end up having to do a lot of remedial work in Trinity Hall so that we can offer the kind of hospitality that is so important to parish ministry, what good is *that* if we don't take advantage of the moment to deal with the “crappy little kitchen” and “@#&\$# facilities —I'm quoting one of our senior members here— which we ask people to use to render that hospitality?

This spring, when we take a look at the floor problem in Trinity Hall and contemplate the alternatives, let's keep in mind the purpose of having a gathering hall in the first place! It's about hospitality, right? And let's keep in mind the folks we ask to minister on our behalf in that space.



Maybe the floor just needs a simple fix and we're done with it for another year or two. Or maybe not. Seems to me, if we *are* facing the prospect of significant work under Trinity Hall —and, therefore, under the kitchen— then let's make sure we do the job right and sort out our hospitality needs from the get-go.

It would be a crying shame to honour our dining room guests and not pay attention to the folks working in the kitchen.

✚ *andré lavergne*

## ✚ Nurturing Faith

### Faith Adventures

Christmas is coming! Sherry Coman is leading our children in an exciting Christmas program. The children will work to express the birth of Jesus in song and story. We are grateful to Sherry for taking this on! The program will take place on Sunday, December 17 following the 5 pm Sanctuary gathering and a 5:45 pm chili supper potluck. As ever, all are welcome!

### Affirmation! Grades 7 & 8

We'll gather for a community service event on Tuesday, December 11, at 7 pm.

### Adults

Beginning November 18, we're offering a four-session Sunday morning series called “Getting Ready for the End” aka “Crossing Over”. Randy Thomson (lawyer), Jeff Harris (financial planner) Trevor Jutzi (funeral director) and André Lavergne (pastor) will each offer their perspectives on the matter of “crossing over”.

✚ *anne anderson & andré lavergne*

## ✚ Sacraments & Seasons

### Birth

We rejoice at the birth of Jordan Anthony, June 18, a son for Shane & Melanie Snyder; and of Kyle Thomas John, November 1, a son for Danita Fisher & Ross Kuepfer. Congratulations, friends!

### Death

Our community grieves the deaths of Marianne Leu, October 18, at the age of 65, and of Peter Hammer, October 25, at the age of 48. Blessed are those who mourn.

### Confirmations

On Sunday, November 4, Madison Erb, Alexandra Smith, Brooke Wettlaufer, Michael Lagace-Roote, Hunter Racho and Alexandra Cook-Glencross were confirmed. Terrific!

### December Birthdays

**1** - Scott Leu, Brandon Morrison; **2** - Wendy Chapman, Kathy Bingeman; **3** - Wendy Schwartz, Carol Ann Weichel, Alexander Buehlow, Madison Yost, Tanner Snyder, Sara Runstedler; **6** - Brendan McCutchen, Brandon Stewart; **7** - Susan Rogers, Ruby Farr; **9** - Todd Schroeder, Chantelle Junker; **10** - Kathy Bender, Eric Noseworthy, Paige Gingerich; **11** - Krystalyn Johnston, Jordan Steinman, Tia DeRuiter, Hawkins Becker; **12** - Doris Weicker, Tony Beavis, Kathy Scheerer, Murray Ludington, Brad Becker, Trevor Deckert, Stephanie Martin, Kaden Eichler; **13** - Carl Hallberg, Ron Schaaf, Wally Mueller, Doug Hammer, Steven Mathewson, Crista Coughlin, Stephanie May, Kendra Danner; **14** - Doris Doering, Ross Eichler, Susan Danner; **15** - Heather Kienapple; **16** - Lotus Hammer, Kimberley Murray, Greg Steinberg, Christianne Mann, Justin Arnott, Mason Runstedler, Ryleigh OBrien; **17** - Earl Nickolas, Betty Minnie, Bruce Jantzi, Marcus Scheid; **18** - Lorraine Zoeller, John Hillar, Bruce Snider, Travis Deckert, Joshua Otto, Zachary Becker; **19** - Betty Ritz, Ken Barnes; Brenda McCutchen, Rachel Gueguen; **20** - Kaye Pauli, Megan Clarke; **21** - Catherine Deckert; **22** - Grace Nauman, Norm Wettlaufer, Tracey Erb, Sherri Keller, Andrew Hatchwell; **23** - Greta Mello, Holly McCurdy, Charlotte Speers, Kristal Preidt; **24** - Holly Koehler; **25** - Kay Hofstetter; **26** - Florence Seibert, Sheila Zoeller, Joe Ziegler, Katie Murray; **27** - Roger Lindner, Shannon Snyder, Lucas Haffner, Shayne Grebinski; **28** - Jean Schaaf; **30** - John Parsons, Kylie Becker, Alyson Lockie, Tricia Hammer; **31** - Jennifer Barnes. Happy birthday, friends!

### December Anniversaries

**7** - Ron & Terralene Johnston; **22** - Michelle & Paul Bergman; **23** - August & Margot Popp; **28** - Joyce & Lyle Roth; **31** - Anita & John Hanson; Ann & James Patton. Congratulations, friends.

✚ *jill merner*

## ✚ New Council for 2008

In February, 2007, Earl Nickolas, Cy Ridout and Ray Merner will each be completing a second term on Council while Lori Arnott will be completing her first term. All have served well and blessed us with excellent ministry!

Only Lori is eligible, therefore, to serve again and thus we are seeking three candidates for Council. The vacated portfolios include Property, Service, and Witness & Outreach. As always, we'd welcome your suggestions.

The following help-wanted ad appeared in a 19<sup>th</sup> century London newspaper:

"Wanted, for a family who have bad health: a sober, steady person, in the capacity of doctor, surgeon, apothecary, and man-midwife. He must occasionally act as butler, and dress hair and wigs. He will be required sometimes to read prayers, and to preach a sermon every Sunday." (Quoted by Jeffrey Kacirk with respect to the Feast Day of St. Luke, patron of physicians.)

We require similarly sober and steady persons to serve on Council. The rest is negotiable.

✚ *andré lavergne*

## ✚ Faithful Journey ~ 2007-2008

Enclosed in the last issue of TRINITY DOVE was Trinity's **Faithful Journey ~ 2007-2008** stewardship kit. These kits were collated by Mildred Knackstedt, Sue Nickolas, Arlene Meyer, Pat Schmetzer and Ken & Judy Seltzer to whom we are very grateful. We have four program goals:

1. To celebrate our faithful response...
2. To deepen our faithful response...
3. To set personal stewardship goals...
4. To make PAR a priority...

Please take a look at the material and join the rest of the Trinity community in reading, reflecting and responding.

✚ *andré lavergne*



## ✚ Dear Kim, This is what I believe...

*Explaining Christian Faith Today*

*Each month, by permission, we publish an extract from Bill Loader's book, Dear Kim, This is what I believe...*

### Chapter 1 (Continued): What About God?

#### Forgiveness: a concession or a form of loving?

Similarly, our understanding of human relationships has changed significantly. Forgiveness is not a concession on the basis of sufficient remorse being shown, but something we give freely. Forgiveness is giving up of power; it is when we no longer hold something, ourselves, back from someone or hold something against them. Fathers —and mothers— who maintain relationships with their children primarily on the basis of claiming their rights to respect and obedience and not on the basis of continuing love are impoverishing themselves and their children. I would hate to be respected by my children on that kind of basis —it is so distant.

It is not power and fear, but love that makes relationships work best. The kind of respect I want is the same I want to give to everyone else and also want for them: to see other people as unique individuals, to respect their right to their own decisions, to honour their boundaries, to meet them with who I am and what I need and have to give.

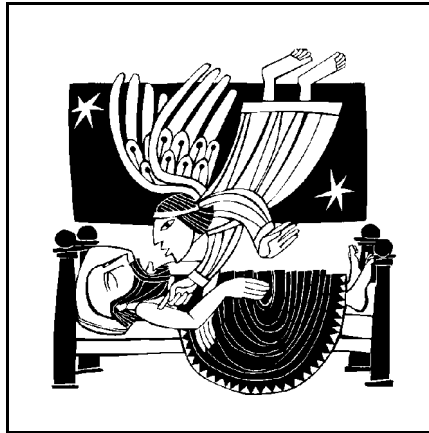
I would be shocked into serious self-examination if someone thought I needed to be appeased or persuaded before I would respond to others in love, as though I were somehow above loving or had a right to withhold love. I would be even more appalled if in response to my loving, people argued I should be praised because I went beyond what is to be expected or the way I am usually. Yet it is precisely this which I find regularly in expressions of Christian piety. People don't want to believe that God actually wants to be loving and wants us to expect that love. At worst it is like they are saying: thank you for loving and forgiving us, because when you are your usual self we can only expect you to be quite cold and uncaring.

When we praise God's love as unexpected and exceptional, we subtly reinforce our dominant value system, that ultimately what matters most is power and dignity not love and we show that we do not really believe in love. Our problem, in part, is that much of our language in church is drawn from the imagery of courts and kings and we find it hard not to be drawn into the value systems which they traditionally represent. God is not 'stuck up', does not need to be 'bought' by our deeds or Christ's deeds. God actually

cares and loves.

What I am saying is that on the two models which have been most influential for thinking about God, rulers and fathers, we have moved such a long way from the understanding which underlies the picture I outlined above. I am quite concerned, however, that many people still operate with a model of God which depends on human models which are no longer defensible in our world.

#### Jesus shows us a better way



There is a more ancient reason why we need an alternative model of God to the one parodied above. For my plea is only partly that we update our thinking about God. I also want us to 'backdate' it. I mean we need to backdate it to Jesus, because, despite the strength of the other model in his context, Jesus shows us a better way of understanding God. From Jesus I learn that compassion and caring are not exceptions to the norm in the life of God, but they are the way God is, was and always will be. God doesn't need a transaction to be able to forgive and stay consistent with the law; God's being and nature is to want to bring life and

wholeness; and forgiveness and restoration are part of that. Jesus illustrated that over and over again in the way he responded to people. He wasn't waiting around until he had taken the punishment, before he would feel free to love people.

Am I suggesting we abandon worshipping and honouring God? Are we to abandon reverence, the 'fear of the Lord'? What is worship and honour? For me, honouring any person means acknowledging them for who they are, respecting that they are different from me and that I can never presume to know everything about them. It means having a sense of awe before others as I realise their mystery, their distinctiveness, and treating them as holy. This is the most I can give to others and the most I want for myself. It is also the most I can be for God and, I believe, the most God wants. Worship is opening myself to what I know God to be and letting myself sense something of what that means. My response may be one of silence, of awe, of praise, of singing, of joy or pain. I am in the presence of the love which gave birth to the universe, the love I see poured out in the life of Jesus. That is far from the image of a power-obsessed deity demanding fear.

God is not a super-king or super-father bent on cowering 'his' subjects or children to respect and obedience; God is like Jesus. Jesus, by what he said and what he did, turned the popular power-based image of God upside down. It is significant that when Jesus uses the model of a parent to speak about God, he tells of someone who runs down the

road to embrace a wayward son with compassion. Jesus said that the greatness is not to be like those rulers who love power, but to be a humble person who loves people. These were his values. He came, he said, not to be served but to serve and give his life. God is also such a giver of life. The image of king we find in the gospels is the image of Jesus crowned with thorns on a cross. This is a deliberate subversion. For here is a new kind of power, an apparently foolish and powerless power. Here is the love that brought it all into being and which never gives up in its yearning to bring justice and wholeness to the world, even when it means being poured out in death. So when you ask me about God, I can't help but go on to talk about Jesus.

## Chapter 2: What About God?

Dear Kim,

There are so many questions you ask about Jesus. Let me begin by saying that Jesus was a Jewish man who lived at a particular time of human history which we know something about. It was the time of the Roman Empire and the place where he lived was Palestine. In other words, whatever else I or any other person may say, Jesus was a figure in human history, not a god nor a legendary or mythical figure. Nor is he someone made up by religious people; otherwise it would be too difficult to explain some of the contradictions which exist in the accounts of his life. And, apart from that, non-Christian sources of the first two centuries (for example, Pliny, Tacitus, Josephus) treat him like any other historical figure.

So much has been said about Jesus down through the centuries that it is often hard to get a picture of what he was really like. There is much legend and symbol that has grown up around him, but behind it all there is a real human person, Jesus.

### Light shining through

Sometimes I think of human history as being like a very large rug with a light under it in a dark room. I'm thinking of the kind of rug where here and there the light could actually shine through — a holey rug! The light shines through at a number of places. I think God is like that light in human history.

The light breaks through at a number of points in human history where something happens or someone says something and people say: hey, that really opened up something for me; that was a revelation; I see life in a new way now; that was a God-moment; like, I caught a glimpse of what really matters in life. Or maybe they just sense something without being able to put it into words.



This has happened at many points in history and in many cultures. And it can happen for each of us. Occasionally it is so significant that we remember it as a turning point in our lives, when everything came together, when the penny dropped, when we saw the light. It may be prompted by a tragedy, a high point, or just some very ordinary occurrence or through something someone else said or did.

When an event like this happens for communities of people, they often celebrate it for years to come. It needn't always be a pleasant experience. Australians and New Zealanders treat the disaster at Gallipoli during the First World War as an event like this. Legends build up around such experiences. So do rituals and ceremonies. And the funny thing is that it is often hard to put your finger on why the occasion was so important. Why, for instance, make such a big thing of one of the ANZACs' biggest failures? Is it because people realised how much they needed each other? Is it because we all feel one with those who are hard up against it? Was that the revelation?

Religions often grow up around such events or stories, especially when the events happened long ago. In religions, people usually try to get back in touch with important events like this, to try to re-live them. They sing about them, talk about them, sometimes even dance them or try to re-enact them. In many religions you will find that they celebrate a series of major events like this. The Jews celebrate the liberation of their people from Egypt in the annual Passover meal. Islam celebrates the trials and triumphs of Mohamed. The Old Testament of the Bible includes accounts of such events which were significant for the people, Israel.

*Next month: Jesus and the light shining through*

✚ *bill loader*

## ✚ Getting to Christmas...

### Advent Mitten Tree

We've begun to receive yarn to make warm winter woollies. Time to knit! Have any yarn to spare? Bring it to church!

### "We Care" Christmas Bags Due

Trinity's "We Care" bags are due back on November 25 — Christ the King. A contribution of \$5 (cheque made out to Trinity) should accompany each bag to cover shipping. Join us in making our faith real in the global community!

✚ *andré lavergne*

## ✚ Tintinnabulations

### November 25 ~ Advent Choir Concert

We gather, 7:30 pm, at Steinman Mennonite Church for our annual community Advent Choir Concert.

### December 3 ~ ELW Gathering

Trinity's ELW will gather at 7:30 pm, in Trinity Hall for their regular program. All women of the community are welcome. Contact Shirley Unrau, 662-1515, for information.

### December 4 ~ Prayer Circle Update

Shirley Unrau & pastors meet, 9:30 am.

### December 10 ~ Trees Down/Up

On Monday, December 10, a crew will take down the Advent Mitten Tree and erect our Christmas tree. Give Bill Lindner, 625-8022, a shout to assist. The Christmas tree will be decorated at 7 pm.



### December 11 ~ Hampers Prepared

The Priscillas prepare Christmas Hampers at 9 am. You can assist by participating in the gifts program, giving to the mitten tree or by making an offering to "hampers." Contact Lisa Hagen (662-9573) for information.

### December 14 ~ DOVE Prep Team

The DOVE Preparation Team gathers at 9 am.

### December 15 ~ CCC Breakfast

Come to Trinity Hall, 8 & 11 am, for a great breakfast sponsored by Trinity & the Optimists. Community Care Concepts benefits. Tickets: \$5/adults, \$3.75/kids; \$15/family. Neil Klaassen, 662-1641, has tickets.

### December 17 ~ ELW Cheer Boxes Prepared

The ELW prepares cheer boxes at 9:30 am. Contact Shirley Unrau (662-1515) for information.

### December 18 ~ Gentle Friends

The Gentle Friends Reading Group gathers, 7:30 pm, at members' homes. Information from Kathryn Ritz, 519.662-2960. This month's pick: *The Girls* by Lori Lansens.

### December 20 ~ TT@MM!

Bob & Nancy Kelly are on at 7 pm for Third Thursdays at MeMe's. You should be there too!

### December 28 ~ Blood Donor Clinic

Trinity will host its annual Christmas clinic on Friday, December 29, from 2 pm to 7:30 pm clinic at W-O. Ken Seltzer, 662-2432, is looking for a number of volunteers to help with set-up, take-down and regular hosting duties.

### January 4 ~ Council Gathering

Council's Christmas Gathering will be held on Friday, January 4, at a location to be determined.

### Saturdays, 8 pm ~ A/A

A/A —Alcoholics Anonymous— meets Saturdays, 8 pm, for an open meeting in Trinity Hall.

### Mondays, 8 pm ~ CLEAN

CLEAN—Community Link Empowered Against Narcotics— meets in the Martin Luther Room.

### Tuesdays, 6:45 pm ~ TOPS

TOPS—Taking Off Pounds Sensibly— meets in the Martin Luther Room.

✚ *andré lavergne*

## ✚ Time for God?

In 2007, our Trinity Endowment Fund supported Lori Endress in Thailand, helped the Wilmot Family Resource Centre, purchased pastoral care resources, supported worship for our Sanctuary Community, provided for *Affirmation! Camping* and much, much more. We are now making plans for 2008.

One possibility is that we will use Endowment monies to host a young-adult intern through Time for God which is based in England. Pastor Anne worked with them some years back. (If we go that route, we have to figure out housing and transportation possibilities. Hmm.)

As always, we welcome feedback and suggestions. Please speak to Pr. André or Pr. Anne.

✚ *andré lavergne*

## ✚ Finances to October 31, 2007

	General Fund	Capital Fund	Transfers
Income	\$ 199,607	\$ 12,219	\$ 16,021
Outgo	214,500	3,877	13,875
Balance	(\$ 14,893)	\$ 8,342	\$ 2,146

### Fund Balances

Our General Fund took a big "hit" in October as our \$6,000 annual insurance premium came due. We have some significant catching up to do by year-end. The Capital Fund will be depleted in coming weeks as we pay for a new Peel Street furnace and other property items.

### Faithful Journey

Please review your recent offering statement as you make your response to this year's Faithful Journey stewardship program. Faithful Journey stewardship materials were enclosed in last month's issue of the DOVE. Remember... with respect to good *financial* stewardship, joining PAR is one of the best things you can possibly do!

✚ *bob ruthig & andré lavergne*

## ✚ Property

In addition to installing a new kitchen counter, sink & dishwasher —Manfred Chiduck and Darrin Gueguen did a magnificent job!— and replacing the furnace —Colonial Air / John Barry— at the Peel Street parsonage, a great deal of painting has been completed in Trinity Hall, in the Katie Luther Room washroom, and in the back Day Care yard stair-well.

We are grateful to Lori Arnott, Cy Ridout, Trevor Anderson, Hans Lass, Brian Racho, Carl Schroeder, Henry Simon, Wilson Abraham, Dave Mello, Marcus Buehlow, Ken Hammer, Neil Klaassen, Ray Merner, Brad Otterbein, Buck Roth, Jim Arbuckle, Darrin Gueguen and Ken & Judie Seltzer for getting most of the paint on the walls and taking care of several other important work-day jobs while Pat Schmetzer kept the gang well-fed. Terrific!

Council has authorized the replacement of basement windows at the Wilmot Street parsonage and kitchen area windows on the main church. We hope to have that work completed soon.

✚ *bill lindner & andré lavergne*

## ✚ The TYGers' Den

### Junior TYGers (Grades 6-8)

On Saturday, December 22, we're going to do some Christmas Gift Scrap-Booking. What's that? Come, find out! We'll meet from 1 to 3 pm in the Martin Luther Room. Please bring a Twoney to help with costs. Don't have a couple of bucks? Don't worry... You're always welcome!

### Senior TYGers (Grades 9 and up)

We'll meet in the Martin Luther Room on Friday, December 21, 7 pm, for an evening of Christmas carolling followed by hot-chocolate. Friends are welcome!

### Halifax-Bound TYGers

Watch for our Advent fund-raising, Sunday mornings after worship.

✚ *anne anderson*

## ✚ Sanctuary Community

Over the next few weeks, the Sanctuary Community can look forward to the following:

On Tuesday, December 4, we'll have a meeting of Sanctuary Community musicians. The idea is to sort out some possibilities, to do some team-building, and to begin to give greater prominence to our Sanctuary musicians at our Sanctuary services. Interested? Speak to me!

For the first time, our Sanctuary Community will host the Christmas Day service. We'll gather at 9:30 am. Details are being planned in connection with our December 4 musicians' meeting.

✚ *anne anderson*

## ✚ Copyright Licenses... By The Book!

The other day someone asked about movies shown in the Bruce Hammer Theatre: "Do we need a special license or anything...?" Great question! Trinity holds a license with Audio Ciné Films Inc. for public performances of VHS and DVD material and a similar license with OneLicence.net for the reproduction of hymns and songs. These licenses allow us to show movies and to copy hymns for use in our Faith Adventures, adult learning and other programs. Our hymn license also allows us to copy some congregational music for worship or for such events as off-site funerals.

✚ *andré lavergne*

